

DISTRICT I  
P.O. Box 1960, Hobbs, NM 88241-1960

DISTRICT II  
P.O. Drawer 88, Artesia, NM 88211-8718

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. Box 2088, Santa Fe, N.M. 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised February 10, 1984  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|               |                                        |           |                   |
|---------------|----------------------------------------|-----------|-------------------|
| API Number    |                                        | Pool Code | Pool Name         |
| Property Code | Property Name<br>HERMAN "10" FEDERAL   |           | Well Number<br>1  |
| OCRID No.     | Operator Name<br>CONCHO RESOURCES, INC |           | Elevation<br>3397 |

Surface Location

|                    |               |                  |               |         |                      |                           |                      |                        |                |
|--------------------|---------------|------------------|---------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|
| UL or lot No.<br>V | Section<br>10 | Township<br>17 S | Range<br>27 E | Lot Idn | Feet from the<br>990 | North/South line<br>SOUTH | Feet from the<br>660 | East/West line<br>WEST | County<br>EDDY |
|--------------------|---------------|------------------|---------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|

Bottom Hole Location If Different From Surface

|                 |         |                 |                    |           |               |                  |               |                |        |
|-----------------|---------|-----------------|--------------------|-----------|---------------|------------------|---------------|----------------|--------|
| UL or lot No.   | Section | Township        | Range              | Lot Idn   | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres |         | Joint or Infill | Consolidation Code | Order No. |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                    |  |                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------|--|-----------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>HERMAN "10"<br/>FEDERAL # 1</p> |  | <p>WOODY "10"<br/>FEDERAL # 1</p> |  | <b>OPERATOR CERTIFICATION</b><br><br>I hereby certify the the information<br>contained herein is true and complete to the<br>best of my knowledge and belief.<br><br>_____<br>Signature<br><br>_____<br>Printed Name<br><br>_____<br>Title<br><br>_____<br>Date                                                                                                                                                                                                |
|                                    |  |                                   |  | <b>SURVEYOR CERTIFICATION</b><br><br>I hereby certify that the well location shown<br>on this plat was plotted from field notes of<br>actual surveys made by me or under my<br>supervision, and that the same is true and<br>correct to the best of my belief.<br><br>FEBRUARY 18, 2000<br><br>Date Surveyed _____ LMP<br>Signature & Seal of<br>Professional Surveyor<br><br>Certificate No. RONALD F. EDSON 8739<br>GARY EDSON 12841<br>MACON McDONALD 12185 |