

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-015-31283

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

Lease Name or Unit Agreement Name

Resler State

Well No.

1

Pool name or Wildcat

Red Lake, QN-GB-SA

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator

SDX Resources, Inc.

Address of Operator

PO Box 5061, Midland, TX 79704

Well Location

Unit Letter P 330 Feet From The South Line and 990 Feet From The East Line

Section 25 Township 17S Range 27E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3603

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 12-1/4" hole on 9/7/00. Drill to 418'. Run 10 jts 8-5/8" J-55, 23# csg. Set @ 413'. Cmt w/350 sx Cl C cmt. Circ 51 sx. WOC total of 18 hrs.

Start drlg 7-7/8" hole. Reached TD 3600' 9/13/00. Run OH logs. Run 94 jts 5-1/2" J-55, 14# csg. Set @ 3598'. Cmt w/350 sx Lite + 350 sx Cl C cmt.

Release rig 12:00 midnight 9/14/00.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech

DATE 12-20-00

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY

[Signature]

TITLE

DATE

DEC 27 2000

CONDITIONS OF APPROVAL, IF ANY: