

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1989, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer 100, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

SOIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-31284

Indicate Type of Lease  
STATE ☒ FEE ☐

State Oil & Gas Lease No.

Lease Name or Unit Agreement Name  
Staley State

Well No.  
1

Pool name or Wildcat  
Red lake,

Well Location  
Unit Letter J 2310 Feet From The South Line and 1650 Feet From The East Line  
Section 30 Township 17S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3590' GR

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator  
SDX Resources, Inc.

Address of Operator  
PO Box 5061, Midland, TX 79704

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Plug Back ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/16/02 - MIRU. Tag CIBP @ 3220'.

8/19/02 - Cap CIBP @ 3220' w/4 sx cmt. Set CIBP @ 2065'. Test csg, CIBP & BOP to 1000# - ok. Perf 1 spf. 1720-24, 1734-40, 1762-70 (OH depths) 21 holes.

8/20/02 - Acidize w/2500 gal 15% NEFE acid w/42 ball sealers @ 4-1/2 bpm. Formation broke @ 1650#. Treated @ 1065# @ 4.5 bpm.

8/24/02 - Frac w/35,028 gal Viking 25 + 67,040# 16/30 + 27100# 12/20 Brady.

8/26/02 - Set 2-7/8" tbg @ 1777', 2-1/2" x2" x 16' RWAC pump.

9/14/02 - 3 BO, 210 MCF, 6.5 BW

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech

DATE 09-16-02

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

TITLE

DATE

SEP 23 2002

CONDITIONS OF APPROVAL, IF ANY: