Form 3160-5 (November 1994)

UNITLA STATES

811 S.	. Street	FORM APPROVED
Artesia,	NM 88210	2004-013 -2004-013 -2004-019 31, 199

••• •••	# 01101 P11		
	. Street	FORM APPROVED	015 F

November 1994)	DEPARTMENT OF THE I		Artesia, NM	88210-2834uly 31, 19%
	BUREAU OF LAND MANA	CEMENT		5. Lease Serial No.
	Y NOTICES AND REPO			NM 12690
Do not use the shandoned we	nis form for propo <mark>sais to</mark> ell. Use Form 3160-3 (AP.	drill or to re-enter a D) for such proposal	กก ธ.	6. If Indian, Allottee or Tribe Name
SUBMIT IN TR	IPLICATE - Other Instr	uctlons on reverse	slde	7. If Unit or CA/Agreement, Name and/or No.
I. Type of Well	•			SRM 1416
Oil Well Oas Well	Other .			8. Well Name and No.
2. Name of Operator MURCHI	SON OIL & GAS, INC		*	LOGAN DRAW "20" FEDERAL #1
Ja. Address 1100 MIRA VI	STA BLVD.	3b. Phone No. (Inchy)	*C/1	30-015-31296
PLANO, TX.		<u> (972) 931-</u>	UNDOC	10. Field and Pool, or Exploratory Area LOGAN DRAW MORROW
4. Location of Well (Footage, Sec	., 1., K., M., or survey Descriptio	n)	cS/A	11. County or Parish, State
17001 Per c 1	1/01 mm - mm / / / /		3.	4T.L
1700' FSL & 1	140' FWL NWSW (L		(6645)	EDDY 20-17-27
12. CHECK AF	PPROPRIATE BOX(ES) T	O INDICATE NATU	RE OF NOTICE, RI	EPORT, OR OTHER DATA
TYPE OF SUBMISSION		77	PE OF ACTION	
☐ Notice of Intent	Acidize	Deepen Deepen	Production (Start	/Resume)
77	Alter Casing	Fracture Treat	Reclamation	Well Integrity
Subsequent Report	Casing Repair	New Construction	Recomplete	Other PERF
☐ Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Ab	andon
T mai Noamdomment House	Convert to Injection	O Plug Back	Water Disposal	
If the proposal is to deepen dir Attach the Bond under which I following completion of the in	ectionally or recomplete horizont the work will be performed or pr volved operations. If the operations final Abandonment Notices shall	ally, give subsurface locati ovide the Bond No. on fil- on results in a multiple cor	ons and measured and tru c with BLM/BIA. Requi noletion or recompletion	ny proposed work and approximate duration them be vertical depths of all pertinent markers and zon red subsequent reports shall be filed within 30 d in a new interval, a Form 3160-4 shall be filed o amation, have been completed, and the operator
RAN IN HOLE W/ BIT	AND SCRAPPER TO P	BTD OF 9126 PER	FORATE FROM 863	38-50', 8703-08, 8730-40
WITH 2 SHOTS/FOOT.				•
DISC BAR. GAS TO	SURFACE IN 15 MINU	res. FLOWING @	10 PSI ON 32/6	64 CK. IN ONE HR. ACIDIZE
W/ 2000 GAL. 7.5%	HCL W/ 1000 SCF OF	N2. FLOW WELL	BACK CLEAN WEI	L UP. TEST FOR 4 HOURS
	64 CK. AND 90 FTP.			
		ACCE	PTED FOR RECO	RD
		1 -		
		l(Onid	. SGD.) DAVID F. MAR 2 2001	
			200,	į
14. I hereby certify that the foregon Name (Printed/Typed)	ing is true and correct	Title		
MIC	HAEL S. DAUGHERTY		VICE PRESIDEN	r operations
Signature M	11.11	Date		
	[] faugherly		3/14/01	
	/ / THIS SPACE	FOR FEDERAL OR		
Approved by		1	Title	Date

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

BUREAU OF LAND MGMT. ROSWELL OFFICE

82:8 MA 81 84M 1005

BECEINED