

Submit To Appropriate District Office
State Lease - 1 copies
Fee Lease - 5 copies

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-105
Revised March 25, 1999

WELL API NO.
30-015-31331

5. Indicate Type of Lease
STATE ☒ FEE ☐
State Oil & Gas Lease No.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well:
OIL WELL ☒ GAS WELL ☐ DRY ☐ OTHER ☐

b. Type of Completion:
NEW WELL ☒ WORK OVER ☐ DEEPEN ☐ PLUG BACK ☐ DIFF. RESV. ☐ OTHER ☐

2. Name of Operator
CHI OPERATING, INC

3. Address of Operator
P.O. BOX 1799 MIDLAND, TEXAS

4. Well Location
Unit Letter D : 990 Feet From The NORTH Line and 990 Feet From The WEST Line

Section 9 Township 17S Range 28E NMPM County EDDY

10. Date Spudded 9/11/2000 11. Date T.D. Reached 2/05/2001 12. Date Compl. (Ready to Prod.) 5/07/2001 13. Elevations (DF& RKB, RT, GR, etc.) GR 3541' 14. Elev. Casinghead

15. Total Depth 3800' 16. Plug Back T.D. 3762' 17. If Multiple Compl. How Many Zones? 18. Intervals Drilled By Rotary Tools R Cable Tools

19. Producing Interval(s), of this completion - Top, Bottom, Name 3353'-3525' YESO 20. Was Directional Survey Made YES

21. Type Electric and Other Logs Run
YES

22. Was Well Cored

23. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|----------------|-----------|-----------|--------------------|---------------|
| 8 5/8" | 24# | 360' | 11" | 300sks circ-120sks | |
| 5 1/2 " | 15.5# | 3800' | 7 7/8" | 700sks circ-63sks | |
| | | | | | |
| | | | | | |
| | | | | | |

24. LINER RECORD

| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
|------|-----|--------|--------------|--------|-------|-----------|------------|
| | | | | | 2 7/8 | 3835' | N/A |
| | | | | | | | |
| | | | | | | | |

25. TUBING RECORD

26. Perforation record (interval, size, and number)

3353'-56-60', 62-78'-23 holes 1SPF
3382-97'-16 holes 1SPF
3463-80', 89-92'-22 holes 1SPF
3520-05', 09-11', 15-20', 24-25'-1SPF

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.

| DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED |
|----------------|--|
| 3353' - 3397' | A/13,500gals - 15-20% |
| | 12,000gals pad w/2100# sd & 500# blk |
| 3463' - 3525' | A/12,000gals pad, 10,000 20%, 800# 20/40 |

28. PRODUCTION

| | | | | | | | |
|------------------------------------|------------------------|--|---------------------------|-----------------|----------------|---|-----------------|
| Date First Production 5/07/2001 | | Production Method (Flowing, gas lift, pumping - Size and type pump) PUMPING | | | | Well Status (Prod. or Shut-in) PRODUCING | |
| Date of Test 5/16/01 | Hours Tested 24 | Choke Size | Prod'n For Test Period | Oil - Bbl 26 | Gas - MCF 0 | Water - Bbl. 15 | Gas - Oil Ratio |
| Flow Tubing Press. N/A | Casing Pressure N/A | Calculated 24- Hour Rate | Oil - Bbl. | Gas - MCF | Water - Bbl. | Oil Gravity - API - (Corr.) | |

29. Disposition of Gas (Sold, used for fuel, vented, etc.)
SOLD

Test Witnessed By
SONNY MANN

30. List Attachments

DEVIATION SURVEY & LOGS

31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief

Signature Robin Askeu

Printed Name: ROBIN ASKEU Title: REGULATORY CLERK

Date