Submit 3 Copies to Appropriate District Office

State of New Mexico Energ. Ainerals and Natural Resources Department

DISTRICT I

OIL CONSERVATION DIVISION

15/2	Form C-103 Revised 1-1-89
15/0	

P.O. Box 1980, Hobbs NM 88240	O. Box 1980, Hobbs NM 88240 2040 South Pacheco			30-015-31344		
DISTRICT II Santa Fe, New Mexico 87505 811 South First, Artesia, NM 88210			5. Indicate Type of	f Lease STATE	FEE	
DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410	Y			6. State Oil & Gas VB-492		100
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).			7. Lease Name or Unit Agreement Name			
1. Type Of Well: OIL GAS OTHER			White Oak State			
2. Name of Operator Mack Energy Corporation			8. Well No. 2			
3. Address of Operator			9. Pool name or Wildcat			
P.O. Box 960, Artesia, NM 88211-0960			Red Lake QN GB SA			
4. Well Location		th	164	50	The East	
Unit Letter	Feet From The SO	outn	Line and10.	Feet From	TheLast	Line
Section 23	Township 17S	Ran		NMPM	Eddy	County
无线和设 定。	10. Elevation (Show v		OF, RKB, RT, GR, etc.) 35 RKB			
11. Check A	Appropriate Box to Indi	cate N	Vature of Notice, Re	eport, or Other	· Data	
NOTICE OF INTENTION TO: SUB			SEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WORK		ALTERING CASING	;
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRILLING	OPNS.	PLUG AND ABAND	ONMENT [
PULL OR ALTER CASING			CASING TEST AND CE	MENT JOB		
OTHER:			OTHER	Comple	tion	🛛
12. Describe Proposed or Completed C	Operations (Clearly state all pertine	ent details	s, and give pertinent dates, inc	cluding estimated date	of starting any proposed	i
01/22/2001 Perfed casing at 3048'- 3						
01/25/2001 Acidize w/2000 gals 15						
01/26/2001 RU & perforate 2236'- 2						
01/27/2001 Acidize w/2500 gals 15						
01/29/2001 RIH w/CIBP set @ 302/ 01/30/2001 Reacidized perfs 2236-	U test to 2000#. 2956 5 w/32 000 gals 20% I	HCL.&	54 000 gals 40# gel. n	ump 5000 gals 1:	5% HCL. Flush w	90 bbls
freshwater.	_					, 0 00.0
01/31/2001 RIH w/92 joints new 2 3	3/8" J-55 tubing SN landed (@ 2973	3'. RIH w/2 1 1/2x8' RV	WTC pump	Total	
				4	. #	
				Oc. P.S	Special Control of the Control of th	
				1.00 CD	14.4. 14.72.4	
I hereby certify that the information above is true	e and complete to the best of my knowle	edge and b	pelief.			
SIGNATURE USSA	at	тпт	Productio	n Analyst	DATE2	/9/01
TYPE OR PRINT NAME	Crissa	a D. Ca	rter		TELEPHONE NO. 7	48-1288
(This space for State Use)	ORIGINAL SIGNED B DISTRICT H SUPERV	Y TIM	W. GUM		FEB	1 6 2001
ADDDOVED BY	BU	TITL	.E		DATE	

_ TITLE _

APPROVED BY-