| Submit 3 Copies<br>to Appropriate  | State of Ne                          | w Mexico<br>ral Resources Departn.       | Form C-103<br>Revised 1-1-89                 |
|--|--------------------------------------|--|--|
| District Office DISTRICT I P.O. Box 1980, Hobbs NM 88240   | OIL CONSERVATION DIVISION            |  | WELL API NO.                                 |
| DISTRICT II     2040 South Pacheco   |                                      |  | 30-015-31345                                 |
| 811 South First, Artesia, NM 88210   | Santa Pe, New I                      | VICKICO 87505                            | 5. Indicate Type of Lease<br>STATE STATE FEE |
| <u>DISTRICT III</u><br>1000 Rio Brazos Rd, Aztec, NM 87410   |                                      |  | 6. State Oil & Gas Lease No.<br>VB-492       |
| SUNDRY NOTIO   |                                      |  |  |
| (DO NOT USE THIS FORM FOR PROP<br>DIFFERENT RESER<br>(FORM C-  | 7. Lease Name or Unit Agreement Name |  |  |
| 1. Type Of Well:   |                                      | 1011723                                  | -  |
| OIL GAS WELL   | OTHER /                              |  | White Oak State                              |
| 2. Name of Operator<br>Mack Energy Corporation   | [7]                                  | CU22 112                                 | 8. Well No.                                  |
| 3. Address of Operator   |                                      | RECEIVED                                 | 9. Pool name or Wildcat                      |
| P.O. Box 960, Artesia, NM 88211-09   | 60 (in                               | OCD - ARTESH                             | Red Lake QN GB SA                            |
| 4. Well Location   |                                      |  |  |
| Unit Letter <u>I</u> : <u>1650</u>   | _ Feet From TheSo                    | Line and3                                | 30 Feet From The East Line                   |
| Section 23   | Township 17S                         | Range 28E                                | NMPM Eddy County                             |
| Sector   |                                      | hether DF, RKB, RT, GR, etc.)<br>3699 GR |  |
| u. Check Ap  | propriate Box to India               | cate Nature of Notice, F                 | Report, or Other Data                        |
| NOTICE OF INTE   | NTION TO:                            | SUI                                      | BSEQUENT REPORT OF:                          |
|  | PLUG AND ABANDON                     |  |  |
|  | CHANGE PLANS                         |  | IG OPNS PLUG AND ABANDONMENT                 |
| PULL OR ALTER CASING   |                                      | CASING TEST AND C                        |  |
| OTHER:   |                                      | OTHER                                    | Spud, cmt csg                                |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. |                                      |  |  |
| 10/10/2000 Spud 12 1/4" hole 8:00 PM<br>10/11/2000 TD at 330' at 9:00 AM, RI<br>14 3/4".   |                                      | d not go, RIH w/12 1/4" bit              | could work down below 165', RIH w/bigger bit |
| 10/12/2000 Could not get past tight sp<br>10/13/2000 Set cement plug @ 148', W   | VOC, TIH with 17-1/2" bit            | t, drill to TD 300' at 2:30 P            | M, RIH 8 5/8" 7 joints ST&C J-55 set @ 300', |
| cement w/675sx Class C 2% CaCl, plug down 4:45 PM circ 18sx, fell back ready mix to surface.<br>10/21/2000 TD 4,000'.  |                                      |  |  |
| 10/22/2000 TOH for logs, RIH w/89 joints 4-1/2" casing landed @ 3992'. Cement 1st stage w/120sx 50-50-2, .5% FL-25, 5# salt. Cemented  |                                      |  |  |
| 2nd stage w/900sx 35-65-6, 1/4# CF, 6# salt & 250sx 50-50-2, .5% FL-25, 5# salt, circ colored water. Plug down @ 9AM.  |                                      |  |  |
|  |                                      |  |  |
|  |                                      |  |  |
|  |                                      |  |  |
|  |                                      |  |  |
| I hereby certify that the information above is true an   | d complete to the best of my knowle  | dge and belief.                          |  |
|  |                                      | Producti                                 | ion Analyst 11.7/00                          |
| SIGNATURE  | <u>u</u>                             | TITLE TROUBLE                            | DATE   |
| TYPE OR PRINT NAME   |                                      | D. Carter                                | TELEPHONE NO 748-1288                        |
| (This space for State Use) ORIGINAL SUGR<br>BISTRICT II SU   | ED BY TIM W. GUM<br>PERVISOR         |  | NOV 1 6 2000                                 |
| APPROVED BY  | 136                                  | TITLE                                    | DATE   |
|  |                                      |  |  |

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CONDITIONS OF APPROVAL, IF ANY: