

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.
30-015-31346

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
VB-492

7. Lease Name or Unit Agreement Name
White Oak State

8. Well No.
4

9. Pool name or Wildcat
Red Lake QN GB SA

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3700 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Mack Energy Corporation

3. Address of Operator
P.O. Box 960, Artesia, NM 88211-0960

4. Well Location
Unit Letter H : 2310 Feet From The North Line and 330 Feet From The East Line
Section 23 Township 17S Range 28E NMPM Eddy County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	Spud, cmt csg <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/23/2000 Spud 12 1/4" hole 7:00 PM.
10/24/2000 TD 12 1/4" hole @ 322' at 11:30 AM, RIH w/ 7 joints 8 5/8" 24# ST&C J-55 @ 317', Cemented w/350sx Class C 2% CaCl
plug down 2:45 PM, circ 22sx, fell back, ready mix to surface.
11/02/2000 TD 7 7/8" hole 7:30 AM @ 4060', TOH for logs.
11/03/2000 RIH w/91 joints 4-1/2" LT&C 11.60# J-55 @ 4072', Cemented 1st stage w/210sx 50/50 Poz 2% gel, 5# salt 5/10% FL25,
Cemented 2nd stage w/800sx 35/65 6% gel 3# salt 1/4# CF, tail in w/250sx 50/50 Poz, 2% gel, 5# salt, 5/10% FL25, plug down 12:30 PM
circ 137sx, release rig.

I hereby certify that the information above is true and complete to the best of my knowledge and belief

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 12/06/00

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO. 748-1288

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR B61

DEC 11 2000

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: