

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-31387

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

Lease Name or Unit Agreement Name
Signer State

Well No.
1

Pool name or Wildcat
Artesia, QN / Artesia, GL

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator
SDX Resources, Inc. /

Address of Operator
PO Box 5061, Midland, TX 79704

Well Location

Unit Letter L 2310 Feet From The South Line and 990 Feet From The West Line

Section 28 Township 17S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/1/01 -

MIRU. ROH w/rods & pump. Tag sd # 3050'. Bail to RBP @ 3340'.

TIH & catch RBP. TOH & LD plug. TIH w/31' crimped MA on 110 jts 2-7/8" tbg. Bottom of MA @ 3432'. SN @ 3400'. Set 2-1/2" x 2" x 12' RWAC pump. Hang rods & return well to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech

DATE 05-02-02

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

TITLE

DATE

MAY 7 2002

CONDITIONS OF APPROVAL, IF ANY: