Form C-103 State of New Mexico Submit 3 Copies Revised 1-1-89 Energy, Minerals and Natural Resources Department to Appropriate District Office **CONSERVATION DIVISION** DISTRICT WELL API NO. P.O. Box 1980, Hobbs, NM 88240 2040 Pacheco St. 30-015-31425 Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 882160 5Indicate Type of Lease STATE FEE 6State Oil & Gas Lease No. DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 E-647 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) "D" STATE Type of Well: OIL X OTHER WELL «Well No. Name of Operator MARBOB ENERGY CORPORATION 9 Pool name or Wildcat 3Address of Operator ARTESIA GLORIETA YESO P.O. BOX 227, ARTESIA, NM 88210 ₄Well Location **EAST** 330 NORTH Feet From The Line 430 Line and Feet From The Unit Letter **EDDY** 28E County 35 17S **NMPM** Range Township Section 10 Elevation (Show whether DF, RKB, RT, GR, etc.) 3668' GR 11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK

PLUG AND ABANDON

ALTERING CASING

**TEMPORARILY ABANDON** 

**CHANGE PLANS** 

COMMENCE DRILLING OPNS.

REMEDIAL WORK

PLUG AND ANBANDONMENT

PULL OR ALTER CASING

CASING TEST AND CEMENT JOB

OTHER:

OTHER: SPUD WELL, CMT CSG

12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL @ 12:30 P.M. 2/23/01. DRLD 12 1/4" HOLE TO 512', RAN 12 JTS 8 5/8" 24# J-55 CSG TO 512', CMTD W/ 400 SX PREM PLUS, PLUG DOWN @ 1:15 A.M. 2/24/01, CIRC 64 SX TO SURF. WOC 18 HRS, TSTD CSG TO 600# FOR 20 MINUTES - HELD OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE PRODUCTION ANALYST

DATE 02-26-01

TYPE OR PRINT NAME ROBIN COCKRUM

**TELEPHONE NO. 748-3303** 

(This space for State Use)

APPROVED BY

ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR

DATE