	District I 1625 N. Frenci District II 811 South Firs District III			0	State of New Mexico Energy Minerals and Natural Res				,4567.89	20.	Rev	Form C-101 vised March 17, 1999	dh ^x	
	1000 Rio Brazos Road, Aztec, NM 87410 <u>District IV</u> 2040 South Pacheco, Santa Fe, NM 87505				Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505					and the second	÷	vised March 17, 1999 ate District Office = Lease - 6 Copies = Lease - 5 Copies	n h p	
	APPLICATION FOR PERMIT CONCHO RESOURCES, 110 WEST LOUISIANA MIDLAND, TEXAS 797				and Address INC. A SUITE 410			CEPEN	RECEIVED AMENDED REPORT N, PLUGBACK, OR ADD A ZONE 166111 30-015-37436					
ľ	Propert						⁵ Property Name			Well No.				
L	26866				DORSEY "32" STATE ⁷ Surface Location							1		
Г	UL or lot no.	Section	T							1				
. [K	32	Township 16S	Range 27E		Feet from the 1980	SOU		Feet from the 1980 '	East/V WEST	Vest line F	Carry EDDY		
ſ	UL or lot no. Section		Township	Range	Lation	For from the		South line	n Surface Fort from the	East/West line		Салу]	
ŀ	Proposed Pool I								³⁹ Proposed Pool 2					
	UNDES. CROW FLAT-MORROW(757					720)								
	" Work Type Code N			¹⁷ Well Type Co G	1	Cable/Rota ROTARY	•		" Lease Type Code		"Ground Level Elevand]	
F	" Multiple		"Proposed Dep		rth .	" Formation			S Contractor		3390' Soud Date			
L	NO			9000'	MOR				പയന			hen approved		
Г	²¹ Proposed Casing a						ment P	rogram					7	
⊦	Hole Size			ing Size	Casing weigh		Setting Depth		Sacks of Ce	Sacks of Cement		Estimated TOC		
┝			20"		Conducto	r	40'		Redi-mix		Surface			
┝	121/21		8 5/8"		32		1350'		600 Sx.		Surface		1	
┝	7 7/8"		4 ¹ ₂ ''		11.6		9000'		600 Sx.		k000.7		l	
-					·									
	²² Describe the proposed program. If this application is to DEEPEN or PLUG BAG Describe the blowout prevention program, if any. Use additional sheets if necessary						give the data on the pres Operator to bring cement across all oi and water bearing zones					cross all oil, gas		
1. Drill 25" hole to 40'. Set 40' of 20" conductor pipe										5				
	Red	i-mix.												
•	Ceme	nt wit	h 400	Sx. of C.		Light +	54# F1€	cele/	" 32# J-55 Sx. + 2% (surface.					
	Ceme	nt wit	h 300	Sx. of C		Light +	additi	ves,	11.6# N-8 tail in wi fr					
		2	linimut	n WOC ti	me Shrs.							D time of spud 8 5/8" casing		
	²³ I hereby certify that the information given above is true and complete to the best my knowledge and belief.						OIL CONSERVATION DIVISION							
	ignature:	e/	Appr	Approved by: ORIGINAL SIGNED BY TIM W. GUM BON										
Р	Signature: Printed name: Jue T. Janica							Tide: DISTRICT II SUPERVIOOR						
	Title: Agent							Approval Date: NOV 0 8 2000 Expiration Date: NOV 0 8 200						
	ate:			1				_						