

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Altec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-015-31477

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
V-5009

7. Lease Name or Unit Agreement Name
HIGH NITRO STATE COM

8. Well No.
#1

9. Pool name or Wildcat
WILDCAT

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. Name of Operator
MURCHISON OIL & GAS, INC.

3. Address of Operator
1100 MIRA VISTA BLVD. PLANO, TX. 75093-4698

4. Well Location
Unit Letter D : 660 Feet From The NORTH Line and 660 Feet From The WEST Li
Section 12 Township T17S Range 28E NMPM EDDY County

10. Elevation (Show whether DF, RKD, RT, GR, etc.)
GL 3608, KDB 3630

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill 8-3/4" hole to a total depth of 10308'. Rig up and run 345 jts. of 5-1/2" 20 #/FT N-80 LT&C to a depth of 10305'. Cement w/ 410 SX of 35:65 POZ: Class H + 5% D44 + 8% D20 + .4% D167 + .1% D65 + .2% D46 followed by 1100 SX Pecos Valley Lite + 2% D44 + .2% D65 + .2% D167. Bumped plug and floats held. TOC estimated at 6140' by temperature survey.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Michael S. Daugherty

TITLE

VICE PRESIDENT OPERATIONS DATE 1/26/01

TYPE OR PRINT NAME

MICHAEL S. DAUGHERTY

(972) 931-
TELEPHONE NO. 0700

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR *BGA*

JAN 30 2001

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: