

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-015-31482

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator

SDX Resources, Inc.

Well No.

1

Address of Operator

PO Box 5061, Midland, TX 79704

Pool name or Wildcat

Red Lake, ~~ON COR. SA.~~

Well Location

Unit Letter P 330 Feet From The South Line and 500 Feet From The East Line

Section 36 Township 17S Range 26E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3337

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: 2 ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 12-1/4" hole on 1/3/01. Drill to 150'. Run 3 jts 13-3/8" H40, 18# csg to 142'. Cmt w/50 sx thick set + 100 sx Cl C.

Continue drlg 12-1/4" hole to 1205'. Run 29 jts 8 5/8 K55, 24#. Set @ 1202'. Cmt w/425 sx 35/65 POZ + 250 sx CaCl2. Circ 53 sx to pit. WOC 18 hrs.

Drill 7-7/8" hole to 3152' TD. Reached TD 1/13/01. Run OH logs. Cut cores: 3040', 15, 2947, 2839, 78, 12, 2797, 52, 30, 2698, 62, 46, 2540, 2246, 2021, 1994, 47, 35, 07, 1898, 1768, 48, 41, 13, 1680, 1581 (26 cores).

Run 81 jts K55, 5-1/2" 14# csg. Set @ 3149'. Cmt w/175 sx 35/65 POZ C + 450 sx Cl C. Circ 38 sx to pit.

Release rig 7:00 am 1/15/01.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech

DATE 03-23-01

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT IV SUPERVISOR**

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**APR 03 2001**