## District I PO Box 1986, Hobbs, NM 28241-1986

District II

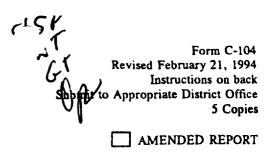
PO Drawer DD, Artesia, NM 88211-0719

District III

Previous Operator Signature

State of New Mexico
Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION PO Box 2088



| 1000 Rio Brance<br>District IV | ı Rd., Aztec,                           | , NM 87410                                 |                             | Santa        | Fe, NM                        | 87504        | 1-2088                               |               | •                 |                     | AME                   | NDED REPORT        |  |
|--------------------------------|---|--|-----------------------------|--------------|-------------------------------|--------------|--------------------------------------|---------------|-------------------|---------------------|-----------------------|--------------------|--|
| PO Box 2003, S.                | anta Fe, NM<br>R                        | 1 87504-2088<br>FOUES                      | T FOR A                     | LLOWA        | BLE AN                        | VD AU        | THOR                                 | IZATI         | ION TO TE         | RANSP               | ORT                   |                    |  |
|                                |   |  |                             | me and Addr  |                               |              |                                      |               |                   |                     | 3 OGRID Number        |                    |  |
| Gruy Petroleum Management Co.  |   |  |                             |              |                               | :            | :                                    |               |                   |                     | 162683                |                    |  |
| P. O. B                        | 1                                       |  |                             |              | Reason for Filing Code        |              |                                      |               |                   |                     |                       |                    |  |
| Irving, Texas 75014-0907       |   |  |                             |              |                               |              | Request for POD's for Gas, Oil, Wate |               |                   |                     |                       |                    |  |
|                                | PI Number                               |  |                             |              |                               | Pool Name    |                                      |               |                   | •                   | Pool Code Lio Q 12 10 |                    |  |
| <b>30 - 0</b> 15-3             |   |  | Empire; Yes                 |              |                               |              |                                      |               |                   |                     |                       | 440 9 6210         |  |
| 7 Property Code                |   |  | Property Name               |              |                               |              |                                      |               |                   |                     | - ***                 | •                  |  |
|                                | 148                                     |  | AID 24P STATE               |              |                               |              |                                      |               | <del></del>       | L                   |                       | 23                 |  |
| Ut or lot no.                  | Surface .                               | Location                                   | Range                       | Lot.lda      | Feet from the Nort            |              | North/Sc                             | outh Line     | Feet from the     | East/Wo             | at line               | County             |  |
| K                              |   | 17S  | 28E                         | 120          | 1860                          |              | Sout                                 |               | 1650'             | Wes                 |                       | Eddy               |  |
|                                | 24                                      | Hole Loc                                   |                             | <u></u>      |                               |              | 50                                   | tii           | 1050              |                     | <u>"</u> L            | Luay               |  |
| UL or lot no.                  | Section 1                               | HOIE LOO                                   |                             | Feet from    | eet from the North/South line |              |                                      | Feet from the | East/We           | at line             | County                |                    |  |
| OL OF HOLMO.                   | JOHN                                    | 104 20-2-1                                 | Name.                       | Lot Ide      | 1                             | H en-        |                                      |               |                   |                     |                       | <u></u>            |  |
| 12 Lee Code                    | 13 Produci                              | ing Method Co                              | ode 14 Gas                  | Connection D | Date 15 C                     | -129 Permi   | it Number                            |               | * C-129 Effective | Date                | " C-1                 | 29 Expiration Date |  |
| F                              | F                                       | _  |                             | 8/00         |                               |              |                                      |               |                   |                     |                       | •                  |  |
|                                |   | ·  |                             | 5/00         |                               |              |                                      |               | ,                 |                     | <del></del>           | <u> </u>           |  |
| III. Oil and Gas Tr            |   |  | Transporter N               | <del></del>  | <sup>20</sup> POI             | D            | 21 O/G                               |               | " POD UL          | STR Loc             | cation                |                    |  |
| OGRID                          |   |  | and Address                 |              |                               |              |                                      |               | and Description   |                     |                       |                    |  |
| 20809                          |   | id Richard                                 |                             | - 2000       | 28                            | 528          | 642<br>638                           | G             |                   |                     |                       | 1                  |  |
|                                | *************************************** |  | Street, Suite<br>, TX 76102 |              |                               |              |                                      |               |                   |                     |                       |                    |  |
|                                | La                                      | antern Oil                                 | 17 10:02                    |              | 4                             | n            |                                      | <b>7</b>      |                   | 33                  | - 1                   | 20 956 JO          |  |
| 013063                         | P.0                                     | O. Box 22                                  | Box 2281                    |              |                               |              | 620                                  |               |                   |                     | A                     | 755°               |  |
|                                | Mi                                      | idland, TX                                 | 79702                       |              |                               |              |                                      |               | T                 | 50                  |                       |                    |  |
| <del></del>                    |   |  |                             |              |                               |              |                                      |               |                   | T<br>S              |                       |                    |  |
|                                |   |  |                             |              |                               |              |                                      |               | , .               | . ห<br>ยตก          | ECEIVI                |                    |  |
|                                |   |  |                             |              |                               |              |                                      |               |                   | ** 17 T Z           | -ARTI                 | For No!            |  |
|                                |   |  |                             |              |                               |              |                                      |               |                   |                     |                       | LL St. Ch. Liv     |  |
|                                |   |  |                             |              |                               |              |                                      |               |                   |                     | . 11                  | 11.91.91           |  |
| V. Produ                       |   | iter                                       |                             |              | - Editoria                    |              |                                      |               | <u></u>           |                     |                       |                    |  |
| 22 }                           | POD                                     |  |                             | -            | 3                             | POD UL       | STR Locat                            | tion and D    | escription (      |                     | -                     |                    |  |
| 2826                           | 5643                                    | 3  |                             |              |                               |              |                                      |               |                   |                     |                       |                    |  |
| V. Well (                      | Complet                                 | ion Data                                   |                             |              |                               |              |                                      |               |                   |                     |                       |                    |  |
| 18 Spud Date                   |   |  | <sup>26</sup> Ready Date    |              |                               | " TD         |                                      |               | " PBTD            |                     | 10                    | Perforations       |  |
| 02/16/01                       |   |  | 02/28/01                    |              | 4260'                         |              |                                      | 4155'         |                   |                     | 8' - 3808'            |                    |  |
| M Hole Size                    |   |  | 31 C                        | Casing & Tub |                               | 33           | Depth Set                            | 1             |                   | <sup>10</sup> Sacki | s Cement              |                    |  |
| 12-1/4"                        |   |  | K-55 8-5/8"                 |              |                               |              |                                      | 639'          |                   | 550 sx (            | 2% 5                  | S1 Circ to sur     |  |
| 7-7/8"                         |   |  | J-55 5-1/2"                 |              |                               |              |                                      | 4237'         |                   | 485 sx 3            | 5/65 C                | C Tailed w/ 260    |  |
|                                |   |  |                             |              |                               | 1            |                                      |               |                   | Sx 50/5             | 0 C Ci                | irc to surface     |  |
|                                | <del></del>                             |  | <del> </del>                |              |                               | +            |                                      |               |                   | 0,, 50, 1           |                       | 10 10 11           |  |
| VI. Well                       | Test Da                                 |  |                             |              |                               |              |                                      |               |                   |                     |                       |                    |  |
| M Date No                      |   |  | Delivery Date               | 36.7         | Test Date                     | <del></del>  | " Test Lei                           | netb          | " Tbg. Pi         | ressu re            | 1                     | " Cag. Pressure    |  |
|                                | j                                       | l  | 04/12/01 0                  |              |                               |              | 24hrs                                |               | -0-               |                     | 1                     | 28                 |  |
| 04/12<br>4 Choke               |   |  | 4 Oil                       |              | 04/20/01<br>4 Water           |              | 2411S<br>43 Gas                      |               | 4 AOF             |                     | +                     | ∠8 Test Method     |  |
| 32/64                          |   | 19   |                             |              | 735                           | 32           |                                      |               |                   |                     |                       | umping             |  |
|                                |   | <u> </u>                                   | Conservation D              | <u>.i</u>    |                               | <del> </del> |                                      |               | <u> </u>          |                     | <del></del>           |                    |  |
|                                | e information                           |  | is true and comp            |              |                               |              | OI                                   | IL CO         | NSERVAT           |                     |                       |                    |  |
| Signature:                     | 1                                       | Approved by: ORIGINAL SIGNED BY THE W. GUM |                             |              |                               |              |                                      |               |                   |                     |                       |                    |  |
| Printed name:                  |   | WISTRIET IN SUPERVISOR 12/1/               |                             |              |                               |              |                                      |               |                   |                     |                       |                    |  |
|                                | Title:                                  |  |                             |              |                               |              |                                      |               |                   |                     |                       |                    |  |
| Title:                         | Approva                                 | Approval Date: MAY 0 7 2001                |                             |              |                               |              | / A 7 2001                           |               |                   |                     |                       |                    |  |
| Date: M                        | 1ay 1, 200                              | 01   | Phone: (9                   | 3111         |                               |              |                                      | -             |                   |                     |                       |                    |  |
| " If this is a ch              | hange of ope                            | retor fill in t                            | the OGRID nur               | mber and nam | me of the prev                | rious opera  | itor                                 |               |                   |                     |                       |                    |  |

Printed Name

Title

Date