

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Conservation Division
811 S. 1st Street
Artesia, NM 88210

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

158

SUNDRY NOTICES AND REPORTS ON WEATHERING

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

2884 Use Serial No.

NM048343

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

OXY The Bug Federal #2

9. API Well No.

30-015-31695

10. Field and Pool, or Exploratory Area

Empire Penn

11. County or Parish, State

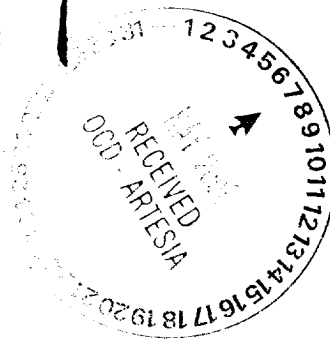
Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

See Attached



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed):

David Stewart

Title

Regulatory Analyst

Signature

Date

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Wili Biff

ORIG. SGD JES BARVA

Title

Office

Date

APR 03 2007

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

Attachment 3160-5
OXY The Bug Federal #2
Sec 21 T17S R28E

Due to lost circulation, OXY requests to amend the casing program approved in the APD, dated 3/29/01, to as follows:

CASING:

Protection: 7" OD 26# L80 ST&C new casing from 0-8700'
8-3/4" hole

Liner: 4-1/2" OD 11.6# P110 LT&C new casing from 8300-10100'
6-1/2" hole

CEMENT:

Protection - M&P 150bbl mud w/ 400 SCF/bbl nitrogen followed by 331sx
Cl C W/ 400 SCF/bbl nitrogen + .4% BA-10 + .5% R-3 + 4%
MPA1 + .2GPS FAW2 followed by 150sx Cl H Neat

Estimated top of cement is 5500'.

Liner - Cement with 200sx Poz/H/CSE w/ .7% FL-25 + .7% FL-52 + 1% BA-61
+ 8#/sx gilsonite.

Note: Cement volumes may need to be adjusted to hole caliper.