Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT I

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION

CIS	Form C-10 Revised 1-
VELL API NO.	

P.O. Box 1980, Hobbs, NM 8824	O. Box 1980, Hobbs, NM 88240 2040 Pacheco St. Santa Fe. NM 87505			WELL API NO. 30-015-31916					
DISTRICT II P.O. Drawer DD, Artesia, NM 88	210		santa Fe, I	INIVI 6/	5U5		sIndicate Type of Le		FEE
<u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM	87410						₀State Oil & Gas Lea		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					7Lease Name or Unit Agreement Name Welch RL State				
1Type of Well: OIL (NELL (NELt)(NELL (NELL (NELt)(NELL (NELL (NEL)	GAS WELL		OTHER						
2Name of Operator SDX Resources, Inc.	/						₃Well No. 1		
Address of Operator PO Box 5061, Midland,	TX 79704						•Pool name or Wildo Artesia, GL-YE		
₄Well Location Unit Letter <u>Ε</u>	2310 _{Fr}	eet From The	North	<u>1</u>	Line and	430	Feet From The	West	Line
Section	28	Township	178		Range	28E	NMPM	Eddy	County
10Elevation (Show whether DF, RKB, RT, GR, etc. 3633' GR									
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data									
NOTICE OF INTENTION TO: SUBS					SEQUENT REPORT OF:				
PERFORM REMEDIAL WORK		PLUG AND	ABANDON		REMEDIAL WORK ALTERING CASING				
TEMPORARILY ABANDON		CHANGE P	LANS		COMMENCE DRILLING OPNS.			PLUG AND ANI	BANDONMENT
PULL OR ALTER CASING CASING TEST AND C				AND CEME	NT JOB				
OTHER:					OTHER:				
12Describe Proposed or Complet work) SEE RULE 1103.	ed Operations (Clearly state all p	ertinent details,	and give	pertinent dates, in	ncluding es	timated date of startin	g any proposed	
Spud 12-1/4" hole 8/27/0 18-1/2 hrs.	01. Drill to 46	60'. Run 11 jts	s 8-5/8", J-5	5, 24# (csg. Set @ 45	5'. Cmt w	//350 sx Cl C. Circ	c 130 sx. WOC	total of
Drill 7-7/8" hole. Reached TD 3505' 9/2/01. Run OH logs. Run 32 jts 5-1/2" J-55 17# & 55 jts 15.5# J-55 5-1/2 csg. Set @ 3499'. Cmt w/425 sx Cl C & 375 sx Cl C. Circ 75 sx.									
Release Rig 7:00 am 9/3/01.									
						1213141516D	** 15.5# J-55 5-17 ************************************	2712529303	
I hereby certify that the informa	tion above is tru	e and complete to	the best of my		ge and belief. _{LE} Regulator		CHEPS L	DATE 11-	 17-01
TYPE OR PRINT NAME BONNIE	Atwater		W.C.	111	LE INEGUIATOR	y 15011	* We will be the second	-	915/685-1761
(This space for State Use)	110	ORIGINAL	SICHED S	av TIN	W GUM				
. APPROVED BY	56X)	DISTRICT	II SUPER	MSOR	16			NO NO	y 27 2001