District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-101 Revised October 18, 1994 Instructions on back hmit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

| APPLICA | TION | OR PE | RMIT | TO DRI | ILL, RE-EN | NTER, DE | EPE | N, PLUGB | ACK, | OR AD | D A ZONE |
|--|---------------------------------------|--------------------------------|------------------------------|--|-------------------|---|---------------------|------------------------------|--------------------------|-------------------------|--------------------|
| Operator Name and Address | | | | | | | | 2OGRID Number | | | |
| SDX Resources, Inc. PO Box 5061 | | | | | ★ | | | 020451 | | | |
| Midland, TX 79704 | | | | | | | | | | | Number |
| 915/685-1761 | | | | | | | | | 30-0 | 5-31920 | |
| 4Property 2708 | | Er | ron State | е | ₅P rope | rty Name | | ARTERIA | | | ₅Well No. 2 |
| | | | | | ,Surface | Location | | | | | |
| UL or lot no. | Section | Township Range Lot Idn | | Feet from the North/Sc | | line | Feet from the East/ | | West Line | County | |
| D | 32 | 17S | 28E | | 990 | North | | 990 | West | | Eddy |
| | | ₈ Prop | osed E | ottom I | Hole Locat | ion If Diffe | rent | From Surf | ace | 2. 2 | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South | line | Feet from the East/West Line | | County | |
| | | 9Proposed | Pool 1 | | | | | 10Propos | ed Pool 2 | 2 | |
| Artesia | A | 61 | o i i e | ra- ye | 50 | | | | | | |
| | | | | • | | | | | | | |
| 11Work Typ | e Code | | " | | ble/Rotary | | 14Lease Type Code | | ₁₅Ground Level Elevation | | |
| N | | | 0 | R | | R | | S | | 3699 | |
| 16 Mu i | • | | • | | | formation | | 19Contractor | | ₂₀Spud Date 08-15-01 | |
| No | · · · · · · · · · · · · · · · · · · · | | 400 | 00 QN-GB-S/ | | SA United Drlg | | | 00-15-01 | | |
| | | | 21 | ropose | d Casing | and Ceme | nt P | rogram | | | |
| Hole Siz | e | Casing | Size | Casing | weight/foot | Setting Dep | th | Sacks of Cer | nent | Esti | mated TOC |
| 12- | 1/4" | | 8-5/8" | | 24# | 350 | | 350 sx | CIC | Surf | |
| 7- | 7/8" | | 5-/12" | 14# | | 4000 | | 350 POZ 400 lite | | Surf | |
| | | | | | | | | - | | | |
| | - | | | | | | | | | | |
| 22 D 10 - Ab | | 15 Abia | | is to DEEDE | N or DI LIG BACK | Caive the data or | the n | resent productive z | one and | proposed net | w productive zone |
| Describe the bloo | roposea pro wout prever | gram. If this ition program | application n, if any. Us | se additional | sheets if necessa | ry. | i uie bi | resent productive 2 | one and | proposed ne | v productive zone. |
| | | | | | | | | | | | |
| Plan to drill a | 12-1/4" | hole to api | ox 350' & | set 8-5/8" | surf csa to 35 | 0'. Circ CI C | emt. D |)rill 7-7/8" hole t | to TD (| 4000'). Rui | n OH logs. |
| Plan to drill a 12-1/4" hole to appx 350' & set 8-5/8" surf csg to 350'. Circ Cl C cmt. Drill 7-7/8" hole to TD (4000'). Run OH logs. Run 5-1/2" csg & circ cmt. Perf the QN-GB-SA zone & stimulate as necessary for optimum production. | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| ²³ I hereby certify that the information given above is true and complete to the | | | | | | | | | | | |
| best of my knowle | | 33 OIL CONSERVATION DIVISION | | | | | ION | | | | |
| Signature: | $nr\mathcal{R}$ | ie (| Du | ater | , | Approved By: ORIGINAL SONED BY THE W. GUM | | | | | |
| Printed name: [| Bonnie At | water | | | | Title: | M@/15 | Study & the second of | | | |
| ^{Title:} Regulat | | Approval Date | 1 2 | 6 2001. | Expira | tion Date: | JUL 262 | | | | |

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88218

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District 1V

2040 South Pacheco, Santa Fe. NM 87505

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

JUN 1 4 2001

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| WELL LOCATION | AND ACREAGE DEDICATION PLAT |
|---------------|-----------------------------|
| | |

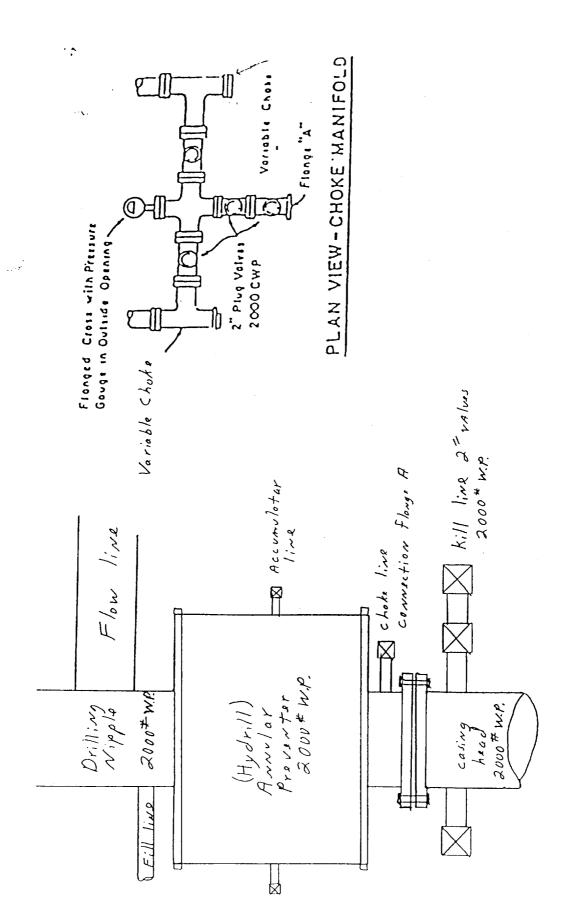
| API | Number | Pool Cade | | | |
|-----------------|------------------|-------------------|-------------------|-----------------|-------|
| | | 03230 | Artesia QN- | GB-SA | |
| * Property Code | | ` P | Well Number | | |
| 27087 EN | | ON STATE | 2 | | |
| OGRID No. | | 10 | * Elevation | | |
| 020451 | SDX | RESOURCES, INC. | | | 3699. |
| | | 10 Su | face Location | | |
| III. er let no | Saction Township | Danes Latida Fort | Month/Cough House | Foot foot shall | P |

| 020.00 | Jection | 1 Ammenuh | scande | LOC MAN | Loct 11 out the | MAN CONSORTER TOTAL | Lest Ham the | CHRY ALERT HING | County | ı |
|---|---------|-----------|--------|---------|-----------------|---------------------|--------------|-----------------|--------|---|
| D | 32 | 17-S | 28-E | | 990 | NORTH | 990 | WEST | EDDY | ١ |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | |

| UL or let so. | Section | Township | Range | Let Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|-------------------------------|-------------|-----------|--------------|-----------------------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | 1 | |
| ¹² Dedicated Acres | is Joint or | Infill "C | onsolidation | Code ¹⁵ Or | der No. | | | | |
| 40 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL AL INTERESTS HAVE BEEN CONSOLIDATED OR A

| | NON-STAND | DARD UNIT HAS BEE | N APPROVED BY TI | HE DIVISION |
|-------------|-----------|-------------------|------------------|--|
| 990' O&G | | | | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief |
| | | | | Signature Romin Dividin Printed Name Bonnie Atwater Title Regulatory Tech 7/23/01 |
| | | | | 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. JUNE |
| • | | | | Signature Suite For Art Supplies Suppli |



Exb. b, + "