

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-31933

Indicate Type of Lease  
STATE ☒ FEE ☐

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name  
NW State

Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

Name of Operator  
SDX Resources, Inc.

Well No.  
17

Address of Operator  
PO Box 5061, Midland, TX 79704

Pool name or Wildcat  
Artesia, QN-GB-SA

Well Location  
Unit Letter H 2237 Feet From The North Line and 990 Feet From The East Line  
Section 32 Township 17S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3685

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

### SUBSEQUENT REPORT OF:

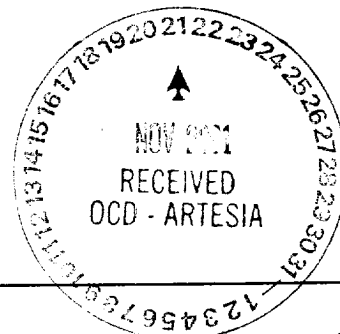
REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☒ PLUG AND ANBANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 12-1/4" hole 9/13/01. Drill to 523'. Run 15 jts J-55, 24#, 8-5/8" csg. Set @ 508'. Cmt w/375 sx CI C. Circ 85 sx to pit, WOC 72 hrs.

Drill 7-7/8" hole. Reached TD 3225' 9/21/01. Run 9 jts 5-1/2" J-55 17# ST&C & 88 jts 5-1/2" J-55, 15.5 ST&C csg. Set @ 3217'. Cmt w/325 sx Lite + 300 sx CI C. Circ 18 sx.

Release Rig 11:00 pm 9/21/01.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bonnie Atwater TITLE Regulatory Tech

DATE 11-17-01

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM**  
**DISTRICT II SUPERVISOR**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

DATE

**NOV 27 2001**

CONDITIONS OF APPROVAL, IF ANY: