

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-015-31934

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator  
SDX Resources, Inc.

Well No.  
18

Address of Operator  
PO Box 5061, Midland, TX 79704

Pool name or Wildcat  
Artesia, QN-GB-SA

Well Location

Unit Letter G 2272 Feet From The North Line and 2273 Feet From The East Line

Section 32 Township 17S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3691' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 12-1/4" hole 2/26/02. Drill to 490'. Run 12 jts 8-5/8", J-55, 24# csg. Set @ 485'. Cmt w/375 sx CI C cmt. circ 119 sx. WOC total of 18-1/4 hrs.

Drill 7-7/8" hole. Reached TD 3215' 3/4/02. Run 5-1/2" J-55, 14# ST&C csg. Set @ 3208'. Cmt w/800 sx CI C. Circ 166 sx.

Release Rig 2:00 pm 3/5/02.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Bonnie Atwater*

TITLE Regulatory Tech

DATE 05-21-02

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

**ORIGINAL SIGNED BY TIM W. GUM**  
**DISTRICT II SUPERVISOR**

TITLE

DATE

**MAY 30 2002**

CONDITIONS OF APPROVAL, IF ANY: