

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Cons.  
N.M. Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

15F

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP.**

3. Address and Telephone No.  
**20 NORTH BROADWAY, SUITE 1100, OKLAHOMA CITY, OKLAHOMA 73102 (405) 228-7512**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1980' FNL & 1780' FWL SEC 8, T16S-R28E, UNIT "F"**

5. Lease Designation and Serial No.  
**NM-97872**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
**BLACKBIRD 8 FEDERAL #3**

9. API Well No.  
**30-015-31980**

10. Field and Pool, or Exploratory Area  
**UNDES DIAMOND MOUND MORROW**

11. County or Parish, State  
**EDDY, NM**

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other Plug & abandon	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8/3/01 - Spud well @ 10:00 drilled 17 1/2" hole to 505'

8/4/01 - Ran 12 jts, 48#, H-40, ST&C 13 3/8" csg set @ 505', Cemented lead w/210 sx 35:65:6 tail w/250 sx class C, circ 72 sx to surface.

8/7/01 - Drilled 12 1/4" hole and ran 43 jts, 32#, J-55, ST&C 8 5/8" csg set @ 1825', Cemented lead w/920 sx 35:65:6 Poz & tail w/250 sx Class C, circ 218 sx to pit.

8/2/01 - Drilled 7 7/8" to 9495'

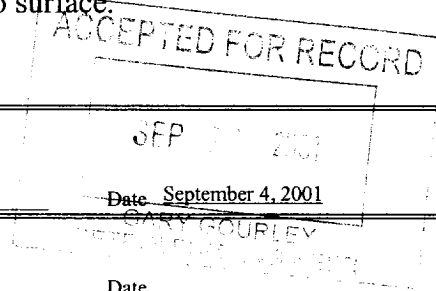
8/3/01 - Ran Compensated Neutron Gamma Ray log & Dual Laterolog & Multipole array acoustilog WL Depth 9444', P&A well set Cmt plug 9096' to 8870' w/90 sxs class H w/2 R-3 retarter. & 8720' to 8570' w/60 sxs class H w/2 R-3 Ret. & 6633' to 6475' w/55 sxs Class H w/2 R-3 & 3286' to 3170' 35 sxs Class C & 1880' to 1770' w/45 sxs Class C w/4% CA CL2 & top Cmt 1770' & ok! & 62' to surface & 20 sxs. Class C Cmt to surface.

Dry Hole. Well plugged & abandon

14. I hereby certify that the foregoing is true and correct

Signed *Karen Cotton*  
(This space for Federal or State office use)

Karen A. Cotton  
Title Engineering Technician



Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

1  
10/10/19

RECEIVED  
2007 SEP 10 AM 9:19  
FBI BUREAU OF INVESTIGATION  
FBI FIELD OFFICE