

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-015-01759

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
647

7. Lease Name or Unit Agreement Name
Artesia Unit

8. Well No.
16

9. Pool name or Wildcat
Artesia-QN-GR-SA

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
SDX RESOURCES, INC.

3. Address of Operator
P. O. BOX 5061 MIDLAND, TX 79704

4. Well Location
Unit Letter E : 1980 Feet From The North Line and 660 Feet From The West Line

Section 36 Township 17S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
GR 3674'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/19/95 RU Mayo Marrs unit & TOH w/Johnson 101 4-1/2" packer. Laid down 71 jts 2-3/8" PC tubing (2164'). Set CIBP @ 2136' & circulated hole w/mud laden fluid. Spotted 35' plug on top of CIBP. Spotted 25 sx plug @ 1650'. Perforate casing @850'. Set packer @ 300' & squeezed w/75 sxs. Circulate cement to surface. Released packer & TOH. Tagged plug @ 515'. Set 10 sx surface plug. Installed dry hole marker. P&A

RECEIVED

JUN 2 1995

OIL CON. DIV.
DIST. 2

Pat ID-2
7-7-95
P & A

I hereby certify that the information above is true and complete to the best of my knowledge and belief

SIGNATURE [Signature] TITLE VICE PRESIDENT DATE 6/01/95

TYPE OR PRINT NAME JOHN POOL

TELEPHONE NO. (915) 685-1761

(This space for State Use)

APPROVED BY [Signature] TITLE Field Rep. II DATE 9/12/2000

CONDITIONS OF APPROVAL, IF ANY: