| NOTICE OF INTENTION T     | O SHOOT OR ACIDIZE            |  | SUBSEQUENT REPOR     | RT OF ABANDONMEN      | T  |                |          |
|---------------------------|-------------------------------|--|----------------------|-----------------------|--|----------------|----------|
|                           | O PULL OR ALTER CASING        |  | SUPPLEMENTARY WI     |                       |  |                |          |
| 1                         | O ABANDON WELL                | 1 1  |                      |                       |  |                |          |
|                           | (INDICATE ABOVE BY CHI        | ECK MARK NATU  | RE OF REPORT, NOTION | CE, OR OTHER DATA)    |  |                |          |
|                           | (INDICATE ABOVE BY CIT        |  |                      |                       |  |                |          |
| 2 '                       |                               |  |                      | March 5               |  | , 19 <b>59</b> |          |
| Bedinas                   | ald                           |  |                      | d                     | ₩ 5  |                |          |
| Well No. 200              | is located 660                | $ft.\ from_{-} \left\{ egin{smallmatrix} P \\ S \end{array} \right.$ | line and 19          | 80 ft. from           | $\left. \begin{array}{c} \bullet \\ \mathbf{W} \end{array} \right\}$ line of sec | c. 1           |          |
| SB} SW}                   | 17 S<br>(Twp.)                | 29   | E                    | (36-131-1)            |  |                |          |
| (% Sec. and Sec. N        | (Twp.)                        | (Rang<br>E <b>đđy</b>  | e)                   | (Meridian)            | F 3 Co   | EIVE           |          |
| (Field)                   | <u></u>                       | (County or Sub   | division)            | (State                | or The Hory)   | 6 1959         | 3.2      |
|                           | e derrick floor above         |  |                      |                       | ال ي بال   | LUUIUML - B    | ¥ . }    |
|                           |                               |  | OF WORK              |                       | ARTESIA  | , NEW MEXIC    | •        |
| (State names of and expec | ted depths to objective sands |  | ights, and lengths o | f proposed casings;   | indicate mudding   | jobs, cement-  |          |
|                           | ing points                    | , and an orner   | an por course pro-p  |                       |  |                | <b>.</b> |
| Propose to                | set approxima                 | tera por   | יים אלים פיים        | ESE COE.              | W/ 00 34x  | . camen        | •        |
| then drill                | to approximat                 | ely 2700   | o' to test           | Grayburg              | sands,   | and if         |          |
| commercial                | production is                 | obtain   | ed we will           | l run 2700            | 5 1/2"   | 14 # C         | 38       |
| and cement                | w/100 Sax.                    |  |                      |                       |  |                |          |
|                           |                               |  |                      |                       |  |                |          |
|                           |                               |  |                      |                       |  |                |          |
| I understand that this    | s plan of work must receive a | approval in writ   | ing by the Geologica | il Survey before oper | ations may be cor  | mmenced.       |          |
| Company                   | Fred M. Allis                 | on   |                      |                       |  |                |          |
| Address                   | Box 916                       |  |                      |                       |  |                |          |
| AUUI'88                   |                               |  |                      |                       |  |                |          |

Corsicana, Texas

By A. D. Fryman

Title Consulting Geologist

2200 Hay.

Seel Day 

## MEW MEXICO OIL CONSERVATION COMMISSION Well Location and Acreage Dedication Plat

| Section A.                          | Date to the first of the last |                    |             |                      |          |  |                 |              |
|-------------------------------------|---|--------------------|-------------|----------------------|----------|--|-----------------|--------------|
| Operator <u>red</u>                 | E. Hitsun   | ī                  | ease        | pedarul              |          |  |                 |              |
| Well No.                            | Unit Letter 🖺   | Section            | ). ———      | Township             | 17 9     | Range_                                 | 29 5            | NMPN         |
| Located 660                         | Feet From_  | S Line             | , . 1935    | Feet                 | From     | *                                      |                 | <br>Line     |
| County Edity                        | G. L.   | Elevation          |             | Dedicated            | Acreage  |  |                 | _Acres       |
| Name of Producin<br>l. Is the Opera | g rormation   | wner* in the d     | adicated    | Pool 30              | lined on | 4 Jb 57 1 -                            | 4 h = 1 = 0     |              |
| Yes                                 |   | viiet. Ill clie de | eurcateu (  | acreage out          | itued on | the pra                                | t below?        |              |
| 2. If the answe                     | r to question o   | one is "no," ha    | ave the in  | nterests of          | all the  | owners                                 | been            |              |
| consolidated                        | l by communitiza  | ation agreemen     | t or other  | rwise? Yes           | No_      | I                                      | f answer        | is           |
| "yes," Type                         | of Consolidation  | on                 |             |                      |          | <del> </del>                           |                 |              |
| 3. If the answe<br>below:           | r to question t   | two is "no," i     | ist all th  | n <b>e own</b> ers a | nd their | respect                                | ive inte        | rests        |
| De 10W.                             |   |                    |             |                      |          |  |                 |              |
|                                     | Owner   |                    |             | Land Descr           | iption   |  |                 |              |
|                                     |   |                    |             |                      |          |  |                 |              |
| <del></del>                         |   |                    |             |                      |          |  | IVE             | <b>n</b>     |
|                                     |   |                    |             |                      |          | 0                                      | 1050            |              |
|                                     | <del></del>   |                    |             |                      |          | ······································ | 1959<br>JUKY    | CV           |
| <del></del>                         |   |                    | <del></del> | ··.                  |          |  | MEXICO          | <u> </u>     |
| ection.B                            |   |                    |             |                      |          | Welfmill :                             |                 |              |
|                                     |   |                    |             |                      |          |  |                 |              |
| 1                                   |   |                    | •           |                      | This is  | to cert                                | ify that        | the          |
|                                     |   |                    | J           | ł                    |          | tion in                                |                 |              |
|                                     |   |                    |             |                      |          | s true a                               |                 |              |
| j                                   |   |                    | ł           |                      |          | best of a                              | my knowl        | edg <b>e</b> |
| ļ                                   |   |                    |             |                      | and bel  | ief.                                   |                 |              |
|                                     |   | <del></del>        | <del></del> |                      | brad     | . II                                   | ร์แกล           |              |
| 1                                   |   | ·                  | i           |                      |          | Operator                               |                 |              |
| J.                                  |   |                    |             |                      |          |  | 2               |              |
| 1                                   |   |                    |             |                      | 100      | lujo                                   | trymi           | en           |
| [                                   |   |                    |             |                      |          | presenta                               |                 |              |
|                                     |   |                    | 1           | ļ                    |          | Cona,                                  | C#8s            |              |
|                                     |   | <b>.</b>           |             |                      |          | Address                                |                 |              |
|                                     |   |                    | 1           | 1                    |          |  |                 |              |
|                                     |   |                    |             | 1                    | This is  | to certi                               | ifv that        | the          |
|                                     |   |                    | 1           | 1                    |          | cation sh                              | •               |              |
| 1                                   |   |                    | ]           | ļ                    |          | Section                                |                 |              |
| i                                   |   |                    | <u> </u>    |                      |          | eld notes<br>made by                   |                 |              |
|                                     |   |                    | <br>        |                      |          | rvision a                              |                 |              |
|                                     |   | <del></del>        | <del></del> |                      |          | true and                               |                 |              |
|                                     |   |                    | İ           | j                    |          | t of my k                              | nowledge        | and          |
| - 1000                              |   | 1                  |             |                      | belief.  | veyed                                  | 32 <b>/ K</b> B |              |
| 1980'                               | <del>&gt;</del> g   |                    | )<br>       |                      | Date Sur | rveyed                                 | 13/32           |              |
|                                     | <b>6</b>  |                    | )<br>       |                      | 1        | 0.8                                    | Kela            | no           |
|                                     | 9.  |                    | i<br>I      |                      |          | red Profe                              |                 |              |
|                                     |   |                    |             |                      | Engineer | and/or                                 | Land Sur        | veyor.       |
| 330 660 990 1320                    | 1650 1980 2310 26   | 40 2000 15         | 00 1000     | <b>500</b> 0         | Contiff  |  | 983             |              |
|                                     | 100   |                    |             |                      | Certific | are No                                 | 200             |              |

(See instructions for completing this form on the reverse side)

## NSTRUCTIONS FOR COMPLETIC

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plate the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3, Section A, please use space below

<sup>\* &</sup>quot;Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1953 Comp.)