

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office **Las Cruces**
Lease No. **LC 064222**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 18, 19**57**

Featherstone-Federal

Well No. **1** is located **660** ft. from **N** line and **1980** ft. from **E** line of sec. **1**

NW/4

1

17

29

N.M.P.M.

($\frac{1}{4}$ Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

Undesignated

(Field)

Eddy

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We plan to drill with rotary to a total depth of 2750' to test the Grayburg Sand. 300' of 2 1/4" 8-5/8" casing will be cemented as surface casing. In event of production we will cement 1 1/2" 5-1/2" casing at total depth and perforate pay zone.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Neil E. Salsich, Ltd.**

Address **304 Central Building**

Midland, Texas

By

Neil E. Salsich

Title

Partner

NEW MEXICO OIL CONSERVATION COMMISSION
Well Location and Acreage Dedication Plat

Section A.

Date 11-16-57

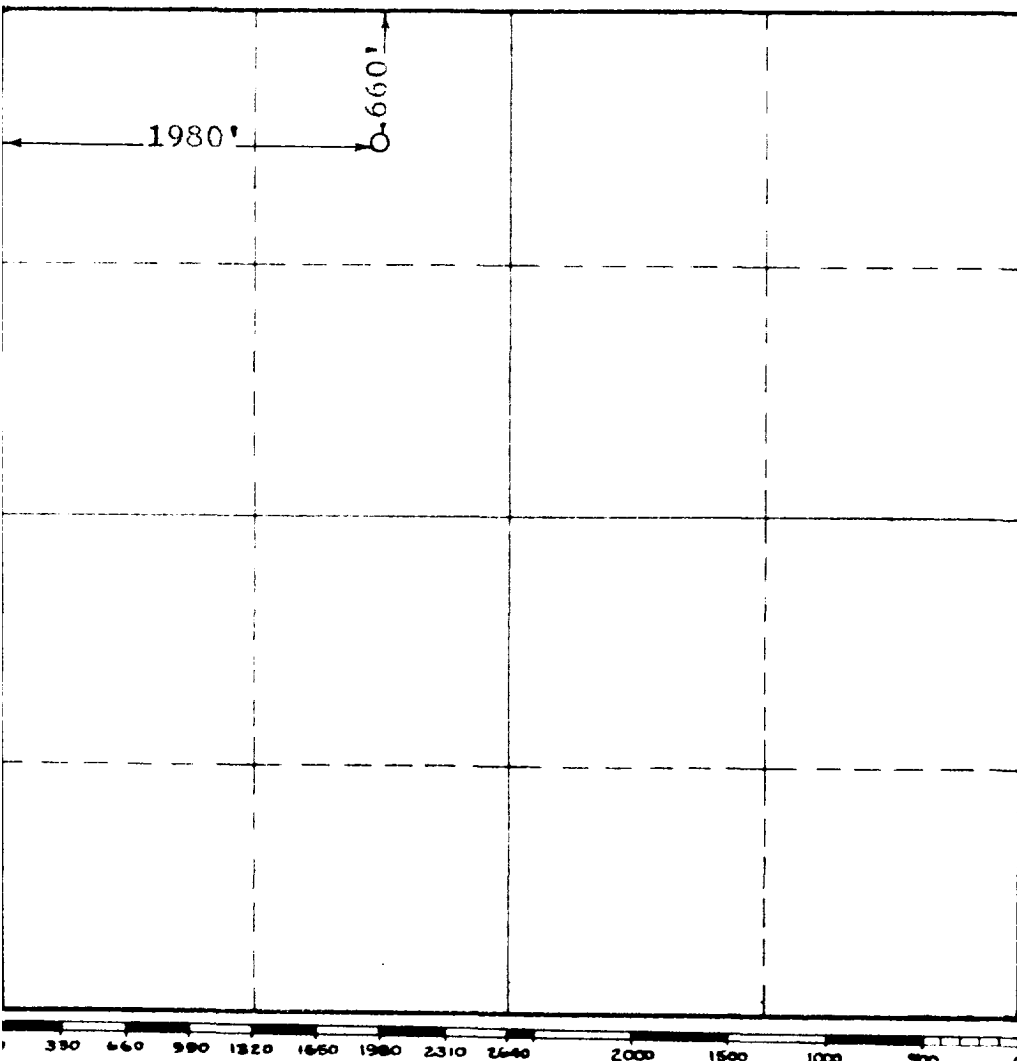
Operator Neil E. Salsich Ltd. Lease Featherstone Federal
Well No. 1 Unit Letter C Section 1 Township 17 S Range 29 E NMFM
located 660 feet from North Line, 1980 feet from West Line
County Eddy C. L. Elevation 3673.3 Dedicated Acreage _____ Acres
Name of Producing Formation _____ Pool _____

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes ☒ No ☐.
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes ☐ No ☐. If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description

Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

Neil E. Salsich
(Operator)

(Representative)

Donald H. Taylor
Address

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed 10-31-57

Colm W. West
Registered Professional
Engineer and/or Land Surveyor.

Certificate No. 676

(See instructions for completing this form on the reverse side)