| Form C-101                               | T NEW, APXICO                               | OIL CONSERVATI   | ON ÇOM           | rsion                  |                 |  |
|--|---|--|------------------|------------------------|-----------------|--|
| TUPLICA                                  | <u>u</u>                                    | Santa Fe, New Mexico   |                  |                        |                 |  |
|  | حسا ا                                       | ICE OF INTENTION   |                  |                        |                 |  |
| begins. If changes in                    | the proposed plan are<br>Submit this notice | n Commission or its projections of the Commission of the Commission. | copy of this n   | otice showing such c   | hanges will be  |  |
|  |   | artesia, ne  | MEXICO           | Normber                | 80 F 1940       |  |
| OIL CONSERVATION<br>Santa Fe, New Mexico | COMMISSION.                                 | Place  |                  | Prov                   | 38 1940         |  |
| Gentlemen:                               |   |  | -                | HOUSE                  |                 |  |
| You are hereby notifie                   | ed that it is our intent                    | state  | lling of a well  | to be known as         | HSEF U          |  |
| C.                                       | ompany or Operator                          | Lease And and  | Well No          | IN                     | - WE            |  |
| of Sec, T1                               | 75 , R 29 K , N                             | . M. P. M. Mac Ander   | Field, .         | Eddy                   | County          |  |
| N.                                       | The well                                    | is 1650 feet (N  | (.) (17) of the  | e B line and           | feet            |  |
|  | (W.)  | of the R line of   | 50010            | n z                    |                 |  |
|  | (Give locat                                 | tion from section or other   | legal subdivisio | n lines. Cross out wro |                 |  |
|  | If state la                                 | nd the oil and gas lease is  | s No. B-775      | Assignment No          | . 12            |  |
|  | If patente                                  | If patented land the owner is  |                  |                        |                 |  |
|  | Address                                     |  |                  |                        |                 |  |
| 0  | If governm                                  | ment land the permittee i  | s                |                        |                 |  |
|  | Address                                     |  |                  |                        |                 |  |
|  | The lessee                                  | c. L. Tall   | Lmadge           |                        |                 |  |
| ' <del></del>                            | Address                                     |  |                  |                        |                 |  |
| AREA 640 ACRE<br>LOCATE WELL CORR        | ES  | se to drill well with drillin  |                  |                        |                 |  |
|  |   | se to drin wen with drink<br>[ational Drillin                        |                  |                        |                 |  |
| is as follows:                           | Blanket                                     | nance with Rule 39 of the Bond - C. I. 1                             | arrus de         |                        | he Commission   |  |
| we propose to use the                    | Tonowing strings of C                       | asing and what of cent   | ent men as me    | incated;               |                 |  |
| Size of Size of Hole Casin               |   | New or<br>Second Hand  | Depth            | Landed or<br>Cemented  | Sacks<br>Cement |  |
| 12-1/2 10<br>8 7                         |   | and Hand   | 535'<br>2300'    | Cemented "             | 50<br>100       |  |
|  |   | able we will notify you he   | •                | g or landing casing.   | We estimate     |  |

| Size of<br>Hole | Size of<br>Casing | Weight Per Foot | New or<br>Second Hand | Depth         | Landed or<br>Cemented | Sacks<br>Cement |
|-----------------|-------------------|-----------------|-----------------------|---------------|-----------------------|-----------------|
| 12-1/2          | 10 "<br>7 "       | 40#<br>20#      | 2nd Hand              | 535'<br>2300' | Cemented w            | 50<br>100       |

Additional information:

## DRILLING CONTRACTOR - C. L. Tallmadge

| Approved NOV 2 6 1940 , 19 except as follows: | Sincerely yours, TALLMADGE-COWELL |  |  |  |
|---|-----------------------------------|--|--|--|
|   | By C. L. Dallmaly.  Partner       |  |  |  |
| OIL CONSERVATION COMMISSION By Roy yaruroley  | Name Box 126, Artesia. N. M.      |  |  |  |
| Title Older des NSPECT A                      | Address                           |  |  |  |

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