

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

FEB 10 1941
RECEIVED
HOBBS OFFICE

DUPLICATE

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

| | | | |
|---|--|---|-------------------------------------|
| NOTICE OF INTENTION TO TEST CASING SHUT-OFF | | NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL | <input checked="" type="checkbox"/> |
| NOTICE OF INTENTION TO CHANGE PLANS | | NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING | |
| NOTICE OF INTENTION TO REPAIR WELL | | | |
| NOTICE OF INTENTION TO DEEPEN WELL | | NOTICE OF INTENTION TO PLUG WELL | |

Artesia, N. M.

February 6, 1941

Place

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the

Tallmadge-Cowell Mac Anderson Well No. 2 in NW 1/4
Company or Operator Lease
of Sec. 2, T. 17S, R. 29E, N. M. P. M., Mac Anderson Field,
Eddy County.

FULL DETAILS OF PROPOSED PLAN OF WORK
FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

Propose to shoot well from 2460-2480 with 100 quarts Nitro-Glycerin, tamped with 140 feet gravel, hole loaded with oil to top.

FEB 10 1941

Approved _____, 19____
except as follows:

Tallmadge-Cowell

Company or Operator

By [Signature]

Position Supt.

Send communications regarding well to

Name C. L. Tallmadge

Address Artesia, N. M.

OIL CONSERVATION COMMISSION

By [Signature]

Title OIL & GAS INSPECTOR

Form No. 101

STATEMENT OF WORKS

This contract was made in accordance with the provisions of the contract between the United States Government and the contractor...

| Item No. | Description of Work | Quantity | Unit Price | Total Price |
|----------|---------------------|----------|------------|-------------|
| 1 | ... | ... | ... | ... |
| 2 | ... | ... | ... | ... |
| 3 | ... | ... | ... | ... |

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