## OIL CONSERVATION DIVISION

| Drawer | DD       | Artesia, | N.M. |  |
|--------|----------|----------|------|--|
|        | DISTRICT | OFFICE   | II   |  |

May thru August 1987 NO. 2074 R

## SUPPLEMENT TO THE OIL PRORATION SCHEDULE

| DATE July 10 | 0, 1987  |              |                |   |       |             |
|--------------|--|--------------|----------------|---|-------|-------------|
| PURPOSE      | ALLOWAB  | LE ASSIGNMEN | T - REVISION   |   |       | <del></del> |
| •            | uly 1, 1987 the all  |              | -              |   |       |             |
| Square Lake  | Grayburg San Andre   | s Pool for C | .O. Fulton are | e hereby revi                               | .sed  |             |
| as indicated | <b>1.</b>  |              |                |   |       |             |
| Jı           | ral #1-C-3-17-29<br>uly Total - 62 bbls<br>ug. Total - 62 bbls | •            | -              | 5-A-3-17-29<br>Total - 155<br>. Total - 155 | bbls. | BOPD        |
| J            | #1-I-3-17-29<br>uly Total - 155 bbl<br>ug. Total - 155 bbl     | S.           | July           | D-2-17-29<br>Total - 217<br>Total - 217     | Bbls. | BOPD        |
| J            | #3-H-3-17-29<br>uly Total - 155 bbl<br>ug. Total - 155 bbl     |              |                | 3,4,D-3-17-29<br>Total - 992<br>Total - 992 | bbls. | BOPD        |
| J.           | #4-0-3-17-29<br>uly Total - 248 bbl<br>ug. Total - 248 bbl     | .s.          | -              | -2-17-29<br>Total - 124<br>Total - 124      | bbls. | BOPD        |

LAC/mm

C.O. Fulton

NRC 'INM OIL CONSERWATION DIVISION

DISTRICT SUPERVISOR