GOVERNOR DAVID F. CARGO CHAIRMAN -----

## State of New Alexico **Bil Conzervation Commission**

LAND COMMISSIONER GUYTON B. HAYS MEMBER P. O. DRAWER DD

ARTESIA

STATE GEOLOGIST A. L. PORTER, JR. SECRETARY - DIRECTOR

October 18, 1967

C. O. Fulton Box 1121 Artesia, New Mexico 88210

## Re: Forms Required

Dear Mr. Fulton:

Please submit Form C-103, Plugging Report, for the C. L. East, Delhi State No. 2 and No. 5. It is not necessary to wait until the locations are cleaned up before submitting these reports.

Further, it is our understanding that the Jack Plemons, <u>Dublin A</u> <u>State No. 2-A 3-17-29</u> is to be transfered to you. If this is correct, please submit Form C-104 showing this change in ownership.

Very truly yours,

OIL CONSERVATION COMMISSION

R. L. Stamets Geologist

RLS/bh