

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

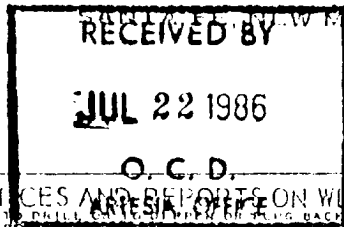
OIL CONSERVATION DIVISION

P. O. BOX 2088

SANITIA, NEW MEXICO 87501

Form C-103  
Revised 10-1-79

|                        |                                     |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED |                                     |
| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.                 |                                     |
| LAND OFFICE            |                                     |
| DEPARTMENT             | <input checked="" type="checkbox"/> |



|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>B 7762                                                               |
| 7. Unit Agreement Name                                                                               |
| 6. Name of Lease Name<br>Dublin State                                                                |
| 9. Well No.<br>2                                                                                     |
| 10. Field and Pool, or Field<br>Square Lake                                                          |
| 12. County<br>EDDY                                                                                   |

SUNDARY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO DRILL TO OBTAIN A NEW LEASE OR SALE.)

|                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>             |
| 2. Name of Operator<br>C. O. Fulton                                                                                          |
| 3. Address of Operator<br>P.O. Box 1121                                                                                      |
| 4. Location of Well<br>UNIT LETTER A 330 FEET FROM THE N LINE AND 330 FEET FROM THE E LINE, SECTION 3 TOWNSHIP 17 RANGE 29 E |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|                                                     |                                                          |
|-----------------------------------------------------|----------------------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                                          |
| OTHER <input type="checkbox"/>                      |                                                          |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plugged and Abandoned as follows: 5-21-86

Set 25 Sack plug @ 2477 feet  
tagged plug @ 2365 "  
Set 25 Sack plug @ 1825 "  
" 35 " " " 890 " Hole in casing at 889 feet  
" " " " " 400 "  
tagged plug @ 345 Feet  
Set 10 Sack Plug from 70 Feet To Surface.

Post ID-2  
9-6-86  
PMA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Louis F. Fulton

TO: TITLE: Production Manager DATE: 8/5/86

BY: Daniel Moore TITLE: Geologist DATE: 9/12/88

ONS OF APPROVAL, IF ANY: