

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |                                     |
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OIL CONSERVATION **RECEIVED**

P. O. BOX 2058  
SANTA FE, NEW MEXICO 87501  
**AUG 16 1979**

Form C-103  
Revised 10-1-74

**O. C. C.**  
**ARTESIA, OFFICE**

|                                                                                                       |
|-------------------------------------------------------------------------------------------------------|
| 10. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Free <input type="checkbox"/> |
| 11. State Oil & Gas Lease No.<br><b>B11662</b>                                                        |
| 12. Well No.<br><b>61</b>                                                                             |
| 13. Field and Pool, if applicable<br><b>Cave=Grbg</b>                                                 |
| 14. County<br><b>EDDY</b>                                                                             |

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR NOTICES OF INTENTION TO DRILL OR FOR REPORTS ON WELLS. USE FORM C-104 FOR SUCH PURPOSES.)

|                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                             |
| 2. Name of Operator<br><b>J E M RESOURCES INC.</b>                                                                                                                           |
| 3. Address of Operator<br><b>BOX 648 ARTESIA, NEW MEXICO 88210</b>                                                                                                           |
| 4. Location of Well<br>UNIT <b>D</b> <b>990</b> FEET FROM THE <b>N.</b> LINE AND <b>660</b> FEET FROM THE <b>W</b> LINE, SECTION <b>4</b> TOWNSHIP <b>17</b> RANGE <b>29</b> |

|                                              |
|----------------------------------------------|
| 5. Elevation (Show whether DE, BS, OR, etc.) |
|----------------------------------------------|

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
**NOTICE OF INTENTION TO:**

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

**SUBSEQUENT REPORT OF:**

|                                                     |                                                                         |
|-----------------------------------------------------|-------------------------------------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                                |
| COMPLETE DRILLING OPER. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                           |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> <b>BRADEN HEAD INSPECTION</b> |

17. Incidents Reported or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1109.

**Casing Leak Survey conducted 5-8-79. Conventional Braden Head. No leaks or Pressure. Installed 2" pressure Valve & backfilled hole.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *W. L. S.* TITLE PRESIDENT DATE 8-14-79

APPROVED BY *B. H. H.* TITLE OIL AND GAS INSPECTOR DATE AUG 23 1979

CONDITIONS OF APPROVAL, IF ANY: