

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-015-02893

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

CAVE POOL UNIT

8. Well No.

17

9. Pool name or Wildcat
GRAYBURG-JACKSONSR, SA

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS

WELL ☐

OTHER

2. Name of Operator

MARKS AND GARNER PRODUCTION, LTD. CO.

3. Address of Operator

P O Box 70 LOVINGTON NM 88260 505 396 5326

4. Well Location

U&L Letter I : _____ Feet From The _____ Line and _____ Feet From The _____ Line

Section

4

Township

17S

Range

29E

NMPM

EDDY

County

10. Elevation (Show whether DF, RRB, RT, GR, etc.)

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SET CIBP @ 2250' WITH 35' CEMENT ON TOP

LOAD HOLE W/ 10# BRINE W/ 25# SACKS GEL

SHOOT & PULL @ 1685'

SPOT 50' IN & OUT OF STUB - TAG

SPOT 50' @ 680' 895'

SPOT 50' @ 275-400-300' - TAG

10 SACKS PLUG AT SURFACE-INSTALL DRY HOLE MARKER



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Partner-MEMBER

DATE 7-16-98

TYPE OR PRINT NAME

James H. Buddy Garner

TELEPHONE NO. 396-5326

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: