

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, N.M. 88210

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

45F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER		RECEIVED	
2. NAME OF OPERATOR Marbob Energy Corporation ✓		MAY 30 '89	
3. ADDRESS OF OPERATOR P.O. Drawer 217, Artesia, N.M. 88210		O.C.D. ARTESIA, OFFICE	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660 FNL 1980 FWL		7. UNIT AGREEMENT NAME	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3591' DR	
		10. FIELD AND POOL, OR WILDCAT Grbg Jackson SR O Grbg SA	
		11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA Sec. 10-T17S-R29E	
		12. COUNTY OR PARISH Eddy	
		13. STATE N.M.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

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SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

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(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and points pertinent to this work.)*

We propose to plug & abandon as follows:

Set 100' plug @ TD-2380' (tag); set 100' plug @ 1600'-1500' (Queen); perf csg 50' below base of salt (895'). Will try to break circ; circ cmt to surface. If cannot break circ, will perf @ 300' and try again to bring cmt to surface. Install dry hole marker and clean location.

RECEIVED
MAY 12 11 56 AM '89
CASA AREA

18. I hereby certify that the foregoing is true and correct

SIGNED

Rhonda Nelson

TITLE

Production Clerk

DATE

5/11/89

(This space for Federal or State office use)

APPROVED BY

Shirley J. Smith

FOR: TITLE

CHIEF, AREA OFFICE

DATE

5-23-89

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side