

CLSF

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|---|--|
| <b>RECEIVED BY</b> BUREAU OF LAND MANAGEMENT  |  |
| <b>AMENDED</b> <b>SUNDRY NOTICES AND REPORTS ON WELLS</b>   |  |
| JUL not 1985 Use "APPLICATION FOR PERMIT—" for such proposals.)   |  |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  | 7. UNIT AGREEMENT NAME                                     |
| 2. NAME OF OPERATOR<br>Marbob Energy Corporation  | 8. FARM OR LEASE NAME<br>M. Dodd "B"                       |
| 3. ADDRESS OF OPERATOR<br>P.O. Drawer 217, Artesia, N.M. 88210  | 9. WELL NO.<br>1   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1980 FNL 660 FEL | 10. FIELD AND POOL, OR WILDCAT<br>Grbg Jackson SR Q G SA   |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3634' DF |
| 11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA<br>Sec. 14-T17S-R29E   | 12. COUNTY OR PARISH<br>Eddy                               |
|   | 13. STATE<br>N.M.  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                                 |   | SUBSEQUENT REPORT OF:   |  |
|---|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/>            | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>                 | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>               | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>                    | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>  | (Other) <input type="checkbox"/>         |
| (Other) Deepen well <input checked="" type="checkbox"/> | X   | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

We propose to deepen this well from its present depth of 2550' to 4500'. w/Larue Drilling Rig #2. 7" pipe was run to 2284'. A 6 1/2" hole will be drilled. We will run temperature survey to find top of cement; squeeze to base of salt; perforate at top of salt; squeeze cement inside surface pipe or to surface; drill to 4500' and run 4 1/2" 11.60# J-55 new casing to TD and cement. The existing well pad will be extended to 280' x 280' as shown on the attached exhibit.

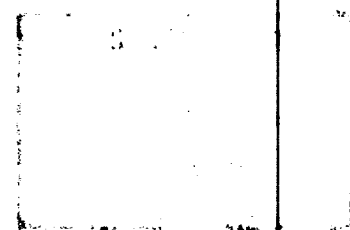
This will amend our sundry notice dated 4/23/85.

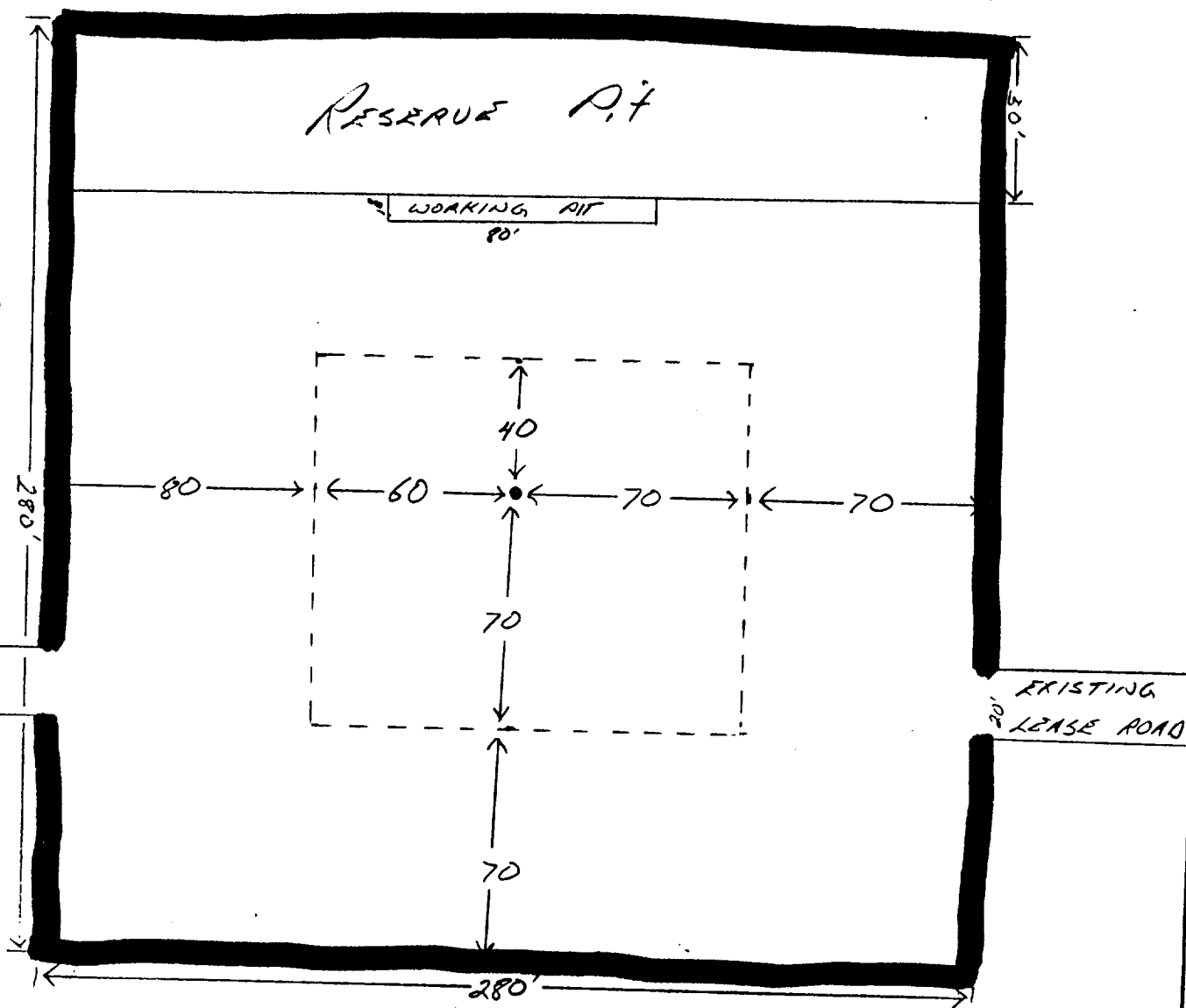
Verbal approval was given to Robert Chase by Bob Pitschke on 5/22/85.

18. I hereby certify that the foregoing is true and correct

|  |                               |                     |
|--|-------------------------------|---------------------|
| SIGNED <i>Robert Chase</i>                   | TITLE <u>Production Clerk</u> | DATE <u>5/22/85</u> |
| (This space for Federal or State office use) |                               |                     |
| APPROVED BY _____                            | TITLE _____                   | DATE <u>7-2-85</u>  |
| CONDITIONS OF APPROVAL, IF ANY:              |                               |                     |

\*See Instructions on Reverse Side





# LEGEND

1cm = 20 ft.

----- Existing Well Pad  
 \_\_\_\_\_ Proposed Well Pad

## SUP Exhibit "D"

SKETCH OF PROPOSED WELL PAD  
 AND EXISTING WELL PAD  
 Marbob Energy Corporation  
 Well #2, M. Dodd "B" Federal