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|--|--|---|
| NO. OF COPIES RECEIVED |] | Form C-103 |
| DISTRIBUTION | RECEIVES | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE /_ | | |
| U.S.G.S. | MAR 2 1 196% | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee. |
| OPERATOR / | | 5. State Oil & Gas Lease No. |
| | ARTESIA, CEFICE | 50710 |
| | RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. FION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| I. OIL SAS GAS WELL SALE | OTHER- , | 7. Unit Agreement Name |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Sunray DX 011 Company | | Continental State 5-15 |
| 3. Address of Operator | | 9. Well No. |
| | Roswell, New Mexico | 1 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTERC | 330 FEET FROM THE North LINE AND 2310 FEET FROM | Square Lake |
| **** | 14/5 17 0 20 B | |
| THE West LINE, SECTI | ION | |
| mmmmmm | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3571 G.L. | Eddy |
| | | |
| | Appropriate Box To Indicate Nature of Notice, Report or Ot | |
| NOTICE OF I | NTENTION TO: SUBSEQUEN | T REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | PEGG AND ABANDONINENT |
| FOLL ON ALTER GASING | OTHER Return to Pr | oduction X |
| OTHER | | |
| | | attended to the second of the |
| 17. Describe Proposed or Completed O work) SEE RULE 1703. | perations (Clearly state all pertinent details, and give pertinent dates, including | g estimated date of starting any proposed |
| | | |
| 1. Ran 2-3/8" tbg. | to 2592'. | |
| | | |
| 2. Ran rods and pump. | | |
| 3. Tied well into t | ank hattows and placed on production 3-13-68 | |
| 3. Tied well into tank battery and placed on production 3-13-68. | | |
| 4. Tested well 3-15-68. Produced 8 BO and 0 BW in 24 hrs. | | |
| 4. Tebred Merr 2-13 | I loggest o bo and o by in 24 mis. | |
| | | |
| | | |
| | | |
| NOTE: | | |
| | | |
| Request for an allow | able | |
| - | | |
| | | |
| | | |
| | | |
| 18. I hereby certify that the information | n above is true and complete to the best of my knowledge and belief. | |
| 20 2/201 | | |
| SIGNED Xilvital for J | ohn Hastings TITLE District Engineer | 3-19-68 |
| | ohn Hastings TITLE District Engineer PROSECT TITLE OF ANY MEN ALUPEOTOGE | |
| 1101 | Per one as whatever | . 17 |
| APPROVED BY W. G. S | ressett TITLE PER PER LEUPESTUA | DATE |
| | | |