| APPROVED BY Mh                                                                   | Williams                                                                                        | OIL AND GAS                                                         | 8 INSPECTOR                                             | SEP                                   | 2 6 1980          |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------|-------------------|
| Mark Ja                                                                          | eoby                                                                                            | Senior Pro                                                          | duction Engineer                                        | BATE8/26                              | 5/80              |
| 18. I hereby certify that the informa                                            | stion above is true and complete t                                                              | o the best of my knowle                                             | dge and belief.                                         |                                       | <del> </del>      |
|                                                                                  |                                                                                                 |                                                                     |                                                         |                                       |                   |
|                                                                                  |                                                                                                 |                                                                     |                                                         |                                       |                   |
|                                                                                  |                                                                                                 |                                                                     |                                                         |                                       |                   |
|                                                                                  |                                                                                                 |                                                                     |                                                         |                                       |                   |
| ,                                                                                |                                                                                                 |                                                                     |                                                         |                                       |                   |
|                                                                                  | •                                                                                               |                                                                     | -                                                       |                                       |                   |
| clean out hole to<br>plug 2450-2300';<br>15 sx cement at s                       | o 2450'. It will be<br>100' cement plug 17<br>surface. Mud laden b<br>a 4' steel PXA marke      | replugged as f<br>70-1670', 100'<br>orine will be c                 | ollows: Spot 15<br>cement plug 325'<br>irculated and le | 0' cement<br>-225', and<br>ft between |                   |
| •                                                                                | flow of water and d                                                                             | rilling mud wil                                                     | l drill out ceme                                        | nt plugs and                          |                   |
| 17. Describe Froposed or Completes work! SEE RULE 1703.                          | d Operations (Clearly state all pe                                                              | ertinent details, and give                                          | pertinent dates, including                              | estimated date of star                | ting any proposed |
| OTHER                                                                            |                                                                                                 | OTHER                                                               | •                                                       |                                       | L                 |
| PULL OR ALTER CASING                                                             | CHANGE PLAN                                                                                     | <u></u>                                                             | T AND CEMENT JOB                                        | PLUG AND                              | L THEMHODHABA     |
| PERFORM REMEDIAL WORK                                                            | PLUG AND AR                                                                                     | ··· · —                                                             | =                                                       | ALTERING                              |                   |
|                                                                                  | EK Appropriate Box 10 in                                                                        | dicate tradute of N                                                 |                                                         | REPORT OF:                            |                   |
| 16. Chec                                                                         | ck Appropriate Box To In                                                                        | dicate Nature of N                                                  | lorice Report of Orl                                    | Eddy Data                             |                   |
|                                                                                  |                                                                                                 | ow whether DF, RT, GR,                                              |                                                         | 12. County                            |                   |
|                                                                                  | TOWNSHIP                                                                                        |                                                                     |                                                         |                                       |                   |
| 4. Location of Well  N  UNIT LETTER                                              | 330 FEET FROM THE                                                                               | South LINE AND                                                      | 2310 FEET FROM                                          | Gravburg                              |                   |
| 6800 Park Ten Blv                                                                | d., Suite 200 North,                                                                            | San Antonio,                                                        | Texas 78213                                             | 10. Field and Pool,                   | or Wildor         |
| Tenneco Bit Employation & Production Company Herbert Aid  3. Address of Operator |                                                                                                 |                                                                     |                                                         | Leonard State                         |                   |
| OIL GAS WELL                                                                     | OTHER- PXA                                                                                      |                                                                     |                                                         | 8. Form or Lease Na.                  |                   |
| SUN<br>(00 HOT USE THIS FORM FOR<br>USE MAPPL)                                   | DRY NOTICES AND REPORT OF THE PERSON CALLS TO SHILL ON TO DEEPER CATION FOR PERMIT - FORM CALLS | ORTS ON WELLS AN OFFICE PLUG BACK TO A DIFF DIT FOR SUCH PROPOSALS. | IESIA, OFFICER.                                         | 7. Unit Agreement No                  |                   |
| OPERATOR //                                                                      |                                                                                                 | A.D.                                                                | O. C. D.                                                | mmm                                   |                   |
| LAND OFFICE                                                                      |                                                                                                 | A                                                                   | UG 28 <b>1980</b>                                       | State X  5. State Oil 6 Gas Le        | Fee               |
| FILE /                                                                           |                                                                                                 |                                                                     | WECEIVED                                                | Sa. Indicate Type of I                | Lease             |
| DISTRIBUTION /                                                                   | NEW MEXICO C                                                                                    | DIL CONSERVATION                                                    | COMMISSION _                                            | C-102 and C-103<br>Effective 1-1-65   |                   |
| N ). OF COPIES RECEIVED 3                                                        |                                                                                                 | •                                                                   | ~·,                                                     | Form C-103<br>Supersedes Old          | F://,             |

CONDITIONS OF APPROVAL, IF ANY: