

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Serial Number 028751A

Lease or Permit Mary Dodd Lease

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT RECORD OF SHOOTING
NOTICE OF INTENTION TO CHANGE PLANS	RECORD OF PERFORATING CASING
NOTICE OF DATE FOR TEST OF WATER SHUT-OFF	NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING
REPORT ON RESULT OF TEST OF WATER SHUT-OFF	NOTICE OF INTENTION TO ABANDON WELL
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO SHOOT	SUPPLEMENTARY WELL HISTORY

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 29, 1937, 19

Following is a ~~report of work done~~ ^{notice of intention to do work} on land under ~~lease~~ ^{permit} described as follows:

New Mexico	Edgar	Artesia
(State or Territory)	(County or Subdivision)	(Field)
Well No. 5	SE 1/4 Sec. 22	17E 29E N. 1. E. 1. N.
	(1/4 Sec. and Sec. No.)	(Twp.) (Range) (Meridian)

The well is located _____ 660 ft. $\left\{ \begin{smallmatrix} N \\ S \end{smallmatrix} \right\}$ of _____ S _____ line and _____ 660 ft. $\left\{ \begin{smallmatrix} E \\ W \end{smallmatrix} \right\}$ of _____ W _____ line of sec. 22-173-29E _____

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF PLAN OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

This is to notify you that we wish to shoot the above well in the following manner March 31, 1937 at 12:00 O'clock noon.

Approximately 500 gts. of glycerine from 2600' to 2750'.

* In submitting three copies of results of work on this form, information should include production before shot, size of shot, where placed, and amount of production after shot.

Approved March 30, 1937

Title Deputy Supervisor

Address ROSWELL, NEW MEXICO.

Company Barnsdall Oil Company

By Lawrence Miller

Title Production Clerk

Address Pecos, Texas Box #466

NOTE.—Reports on this form to be submitted in *triplicate* to the Supervisor for approval.

GOVERNMENT PRINTING OFFICE 6-7053