U.S. Land Office ........ Las Cruces

# DEPARTMENT OF THE INTERIOR
## GEOLOGICAL SURVEY

Serial Number ........ 028731 - A

Lease or Permit ........ Lease

# SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|---|---|---|---|
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT RECORD OF SHOOTING ... See Note | |
| NOTICE OF INTENTION TO CHANGE PLANS | | RECORD OF PERFORATING CASING | |
| NOTICE OF DATE FOR TEST OF WATER SHUT-OFF | | NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING | |
| REPORT ON RESULT OF TEST OF WATER SHUT-OFF | | NOTICE OF INTENTION TO ABANDON WELL | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO SHOOT | X | SUPPLEMENTARY WELL HISTORY | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Tulsa, Okla.  January 5,  19 35

Following is a {notice of intention to do work / report of work done} on land under {permit / lease} described as follows:

| New Mexico | Eddy | | | Artesia |
|---|---|---|---|---|
| (State or Territory) | (County or Subdivision) | | | (Field) |
| Well No. ___1___ | 22 | 17S | 29E | N.M.P.M. |
| | (¼ Sec. and Sec. No.) | (Twp.) | (Range) | (Meridian) |

The well is located __330__ ft. {N/S} of __S__ line and __1650__ ft. {E/W} of __W__ line of sec. __22__

The elevation of the derrick floor above sea level is __3536__ ft.

## DETAILS OF PLAN OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Note: This well shot w/ 850 gallons acid - 2710' - 2720'
      Completed as a 15 bbl. well, capped & shut in May, 1933.

We now desire permission to shoot w/ 1000 gallons acid (Dowell Chemical Co.)
from 2714' - 2724'

Approved ____January 7, 1935____
(Date)

Supervisor, Oil & Gas Operations

By

Title __Thomas G. Taylor, Engineer__
GEOLOGICAL SURVEY

Company ____BARNSDALL OIL COMPANY____

By

Title __Production Clerk__

Address ____Roswell, New Mexico.____

Address __Box 2039, Tulsa, Oklahoma.__

NOTE.—Reports on this form to be submitted in triplicate to the Supervisor for approval.

6—7063