NO. OF COPIES RECEIVED	Form C-103 Supersedes Old
DISTRIBUTION	C-102 and C-103
SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
FILE	Eg. Indiagto Timo of Loggo
U.S.G.S.	State X Fee
LAND OFFICE	5. State Oil & Gas Lease No.
OPERATOR B 10714	o, state on a cap peaperter
194 2 cng.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
l. oil y GAS	7. Unit Agreement Name
WELL A WELL COTHER-	/I /8. Farm or Lease Name
2, Name of Operator	
Tenneco Oil Company 3. Address of Operator	G-J West Coop. Unit
Box 1031, Midland, Texas 79701	42
4. Location of Well	10. Field and Pool, or Wildcat
UNIT LETTER B 660 FEET FROM THE NOTTH LINE AND 1980 FEET FROM	Grayburg-Jackson
THE	
Classical DE RT CR and	12. County
15. Elevation (Show whether DF, RT, GR, etc.) 3562 GR	Eddy
Check Appropriate Box To Indicate Nature of Notice, Report or Oth	er Data
NOTICE OF INTENTION TO: SUBSEQUENT	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB OTHER FEYT Liest and	1. A: 0E
OTHER FEIT WAS ALLE	utons my
OTHER	
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including	estimated date of starting any proposed
work) SEE RULE 1908. PROCEDURE:	•
1. Pulled rods and tubing. Moved off pulling unit.	
2. Perforated at 2330' - 2598' w/20 3/8" jets. *	
Set retrievable bridge plug and wire line at 2620'.	
3. Frac down csg. w/500 gals acid and 50,000 gals. gelled water and 7	5,000# 20-40 sand.
Overflushed w/10 BW.	
4. Shut-in over night.	
5 Died off programs was the w/retrievable head & recovered bridge:	plug.
6. Ran thg. and rods and put on pump.	
1 1 M 1 Jan 6 2320 39 37 64 79, 91, 95	2404, 09, 21, 33, 43
6. Ran the and rods and put on pump. * Thole at each of the following intervals 2330, 39, 57, 64, 79, 91, 95, 47, 61, 65, 2567, 71, 80, 96 + 2598.	
47 61, 65, 2567, 71, 80, 96 + 2598.	
	2000 S.
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
J. F. Carnes TITLE District Production Enginee	r date <u>7-6-67</u>
·	1987
APPROVED BY (1) G. Gressett TITLE VILLAGE MEDICE	DATE