Capy to AT

| COPIES RECEIV | ED | | | RE | CEIVE | Form C-103 Supersedes O | ld |
|-----------------------------------|-----------------------|--|----------------|---------------------------|----------------------|-------------------------|--------------------------|
| TRIBUTION | | | | | | C-102 and C-1 | 103 |
| FE | | NEW MEXICO | OIL CONSER | VATION COMMI | SSION JL 1 7 1974 | Effective 1-1- | 65 |
| FILE | | | | ~ , , , , | JE = / 13/4 | 5a. Indicate Type | of Lease |
| U.S.G.S. | | | | | a c c | State | Federate 🗌 |
| OPERATOR | | | | | O.C.C. | 5. State Otl & Ga | s Lease No. |
| OPERATOR | | | | | | 074937 | ,,,,,,,,,,,,, |
| (DO NOT USE T | SUNDRY N | NOTICES AND REPORTS TO DEEPER FOR PERMIT -" FORM C-1 | ORTS ON WE | ELLS TO A DIFFERENT RI | ESERVOIR. | | |
| 1. | GA5 WELL | OTHER. | | | | 7. Unit Agreemen | t Name |
| 2. Name of Operator | | OTREK- | | | | 8. Farm or Lease | Name Orical Fed. |
| Curtis R. 3. Address of Operator | Imman / | | | | | 9. Well No. | 11001 1001 |
| • | 2137. Midls | ind, Texas 797 | 01 | | | #1 | |
| 4. Location of Well | | | | 330 | | 10. Field and Po | ol, or Wildcat - Jackson |
| | | FEET FROM THE | | | | Mille | |
| THE East | LINE, SECTION_ | 10 TOWNSHIE | | | 30E NMPM. | | |
| | | 15. Elevation (Sh | ow whether DF | RT, GR, etc.) | | 12. County Eddy | |
| 16. | Check App | oropriate Box To Ir | ndicate Nat | ure of Notice, | , Report or Otl | ner Data | |
| , | NOTICE OF INTE | - | | | | REPORT OF: | |
| PERFORM REMEDIAL WO | DR K | PLUG AND AB | ANDON F | REMEDIAL WORK | | ALTER | ING CASING |
| TEMPORARILY ABANDON | \equiv | | (| OMMENCE DRILLING | OPNS. | PLUG | AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLAN | ıs 🔲 (| ASING TEST AND CE | lowing well | on numa | □X (|
| | | | | OTHER | TOWING MAL | ou punp | |
| OTHER | | tions (Clearly state all p | | | | | |
| | ed on pump | June 24th, 19 | 974 | | | | |
| APPRIM | 11-11 | | | | | i spinii | |
| 7 21 39 | | | | | ₩ , | | |
| Buch | NICKE TO | | | | €° ; es e | | |
| 18. I hereky pestify th | at the information ab | ove is true and complete | to the best of | my knowledge and | belief. | | |
| Cart | in Robin | VV 11384 | TITLE OF | erator | | DATE Ju | ly 16, 1974 |
| SIGNED | A. Inman | | | | | | |
| | | | | | | DATE | |
| APPROVED BY | | | T T L. E | | | | |