Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQ   )
(Other instruction   in re-
verse side)

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BLM Roswell District
Modified Form No.
NM060-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OCT 5 11 25 AM '90

5. LEASE DESIGNATION AND SERIAL NO.	LC-028731(A)
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	

1. OIL WELL [X]   GAS WELL [ ]   OTHER

2. NAME OF OPERATOR
Marbob Energy Corporation

3A. Area Code & Phone. No.
(505) 748-3303
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8. FARM OR LEASE NAME
M. Dodd "A" Fed.

3. ADDRESS OF OPERATOR
P. O. Drawer 217, Artesia, NM 88210

9. WELL NO.
14

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

330 FSL 2310 2309 FWL   WT. N

OCT 17 '90

O. C. D.
ARTESIA, OFFICE

Ned Surrey

10. FIELD AND POOL, OR WILDCAT
Grbg Jackson SR Q Grbg SA

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
Sec. 22-T17S-R29E

14. PERMIT NO.
30-015-02476

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3546' DF

12. COUNTY OR PARISH
Eddy

13. STATE
NM

16.
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF		REPAIRING WELL
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT		ALTERING CASING
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING		ABANDONMENT* [X]
REPAIR WELL		CHANGE PLANS		(Other)		
(Other)				(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

9/20/90   Plugged and abandoned well as follows:

Spot 120 sx plug @ 3259', tagged plug @ 2952', spot 100 sx
plug @ 2950', tagged @ 2043', displaced hole w/mud, spot
25 sx plug @ 1691', spot 25 sx plug @ 945', spot 25 sx
plug @ 500', spot 15 sx plug @ surface.

Will notify you when location is ready for inspection.

Post ID-2
10-12-90
P+A

18. I hereby certify that the foregoing is true and correct

SIGNED _Rhonda Nelson_   TITLE _Production Clerk_   DATE _10/4/90_

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____   DATE 10-16-46

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the
United States any false, fictitious or fraudulent statements or representations as to any matter