

dist II

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-015-03060
5. Indicate Type of Lease FEDERAL STATE FEE
6. State Oil & Gas Lease No. FEDERAL LEASE #LC-028793C
7. Lease Name or Unit Agreement Name BURCH KEELY UNIT
8. Well No. 81
9. Pool name or Wildcat GRBG JACKSON SR Q GRBG SA

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT' (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL [X] GAS WELL OTHER
2. Name of Operator Marbob Energy Corporation
3. Address of Operator P. O. Box 227, Artesia, NM 82810
4. Well Location Unit Letter I : 1980 Feet From The S Line and 660 Feet From The E Line
Section 23 Township 17S Range 29E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK [ ] PLUG AND ABANDON [ ] TEMPORARILY ABANDON [ ] CHANGE PLANS [ ] PULL OR ALTER CASING [ ] OTHER: [ ]
SUBSEQUENT REPORT OF: REMEDIAL WORK [XX] ALTERING CASING [ ] COMMENCE DRILLING OPNS. [ ] PLUG AND ABANDONMENT [ ] CASING TEST AND CEMENT JOB [ ] OTHER: [ ]

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/3/95 TOH W/CMT LINED TBG & PKR, TIH W/WORKSTRING & 7" PKR, ISOLATE LEAK IN CSG SOMEWHERE ABOVE 2250'; COULD NOT ESTABLISH RATE, TOH, TIH W/NEW 5 1/2" PC AD1 PKR & CMT LINED PC 2 3/8" TBG, CIRC PKR FLUID, PUT WELL ON MONITOR STATUS AS PER TIH GUM W/OCD-ARTESIA, RETURNED WELL TO INJECTION

RECEIVED

JUN 20 1995

OIL CON. DIV. DIST. 2

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE [Signature] TITLE Production Clerk DATE 6/19/95
TYPE OR PRINT NAME TELEPHONE NO. 748-3303

(This space for State Use) ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR

JUN 23 1995

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_
CONDITIONS OF APPROVAL, IF ANY: