

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on reverse side)Form approved.
Budget Bureau No. 43-B1424

5. LEASE DESIGNATION AND SERIES NO.

LC-028784-a

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Keely A

9. WELL NO.

6

10. FIELD AND POOL, OR WILDCAT

Grayburg-Jackson

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 24, T17S, R29E

12. COUNTY OR PARISH

Eddy

13. STATE

N. M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

General American Oil Company of Texas

3. ADDRESS OF OPERATOR

P. O. Box 416 Loco Hills, New Mexico 88255

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980' FSL and 660' FWL Sec. 24, T17S, R29E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3595'

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETION ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☒SHOOTING OR ACIDIZING ☐(Other) ☐

Run Liner

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐☒(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-28 Ran 824' of 4 1/2" 9.5# liner to 3544' and cemented with 135 sacks cement.

1-31 We perforated as follows; 2328'-40', 2434'-44', 2470'-76', 2666'-76', 2814'-18', 2827'-30', 2837'-42', 2911'-16', 2944'-50', 3156'-61', 3173'-82', 3362'-70', 3386'-90', 3510'-24',

2-1 Fraced from 3510' to 3534' with 30,000# sand and 30,000 gallons water.
Fraced from 3260' to 3290' with 30,000# sand and 30,000 gallons water.2-2 Fraced from 3156' to 3182' with 30,000# sand and 30,000 gallons water.
Acidized from 2911' to 2950' with 5,000 gallons.2-3 Attempted to treat from 2814' to 2842' and communicated.
Attempted to treat from 2666' to 2676' and communicated.

2-13 Moved cable tools back to swage out collapsed pipe. Shut in.

3-31 Recovered Packer & Bridge Plug.

4-4 Fraced from 2434' to 2476' with 35,000# sand and 35,000 gallons water.
Fraced from 2328' to 2340' with 25,000# sand and 25,000 gallons water.

18. I hereby certify that the foregoing is true and correct

SIGNED

J. E. Malt

TITLE District Superintendent

DATE April, 19, 1972

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side

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