

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRI
(Other instructi
verse side)DATE
OR REForm approved
Bureau of Land Management No. 42-21424

5. LEASE NUMBER AND SERIAL NO.

LC-028784-a

6. IF INDENT, ALLOTTER OR TRADER NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Keely A

9. WELL NO.

15

10. FIELD AND POOL, OR WILDCAT

Grayburg-Jackson

11. SEC., T., R., OR BLK. AND
SURVEY OR AREA

Sec. 24, T17S, R 29E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

3609' GL

12. COUNTY OR PARISH
Eddy13. STATE
N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) Run Liner

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-17 Ran 769' of 4-1/2" 9.5# casing to 3515' and cemented with 150 sacks cement.

4-16 We Perforated as follows; 2376'-2384', 2718'-2726', 2905'-2907', 2914'-2916',
2951'-2953', 3006'-3008', 3034'-3036', 3042'-3044', 3210'-3220', 3340'-3343',
3364'-3367', 3385'-3389', 3460'-3468'.

4-20 Fraced from 3460' to 3468' with 6250# sand and 6250 gallons water.

Moved packer and treated from 3340' to 3468' with 30,000# sand and 30,000 gallons water.

4-21 Fraced from 3210' to 3220' with 4704# sand and 4704 gallons water.

Acidized from 2905' to 3044' with 6250 gallons

4-22 Fraced from 2718' to 2726' with 20,000# sand and 20,000 gallons water.

Fraced from 2376' to 2384' with 30,000# sand and 30,000 gallons water.

18. I hereby certify that the foregoing is true and correct

SIGNED

J. E. Hall

TITLE District Superintendent

DATE May 16, 1972

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Q3V100
10/100
10/100