

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-028784-a

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Keely A

9. WELL NO.

8

10. FIELD AND POOL, OR WILDCAT

Grayburg-Jackson

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 24, T-17S, R-29E.

12. COUNTY OR PARISH 13. STATE

Eddy

N. Mex.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

General American Oil Company of Texas

3. ADDRESS OF OPERATOR

P. O. Box 416, Loco Hills, New Mexico 88255

4. LOCATION OF WELL. (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface 1980' FSL and 1980' FEL, Sec. 24, T-17S, R-29E.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3612' DF

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

Run Liner

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 2-16 Ran 892' of 4-1/2" 9.5# Liner to 3589' and cemented with 125 sacks of cement.
2-21 Perforated as follows: 2370'-76', 2486'-95', 2859'-63', 2876'-80', 2947'-51',
2962'-66', 2992'-96', 3053'-56', 3093'-96', 3107'-13', 3220'-27', 3330'-34',
3392'-98', 3540'-49'.
2-24 Fraced 3540' to 3549' with 30,000# sand and 30,000 gallons water.
2-25 Fraced 3330' to 3398' with 30,000# sand and 30,000 gallons water, and 3220' to
3227' with 30,000# sand and 30,000 gallons water.
2-26 Acidized 3053' to 3113' with 3,000 gallons, acidized 2947' to 2996' with
3,000 gallons, and 2859' to 2880' with 2,500 gallons.
2-27 Fraced 2486'-to 2495' with 30,000# sand and 30,000 gallons water, and
2370' to 2376' with 30,000# sand and 30,000 gallons water.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE District Superintendent

DATE March 7, 1972

(This space for Federal or State office use)

APPROVED BY

TITLE DISTRICT ENGINEER

DATE

CONDITIONS OF APPROVAL, IF ANY:

10-10-68

02-1308

204-0000

7-10-68