UNITED STATES

		T OF THE INT	ERIOR	•		
		GIGAL BURVEY			7/17	
APPLICATION			PEN, OR PLUG I	ACK .	HAT .	Service Character
a. TYPE OF WORK					8	
		DEEPEN 🗗	plug ba	CK 🖂 🖺	17 7	773
b. TYPE OF WELL OIL GA	• 🗆		STREETS MOLEUP		tard	
WELL WE WE AND WE	LL OTHER		SORTS LI SORTS		an lyiC	
GENERAL AMERI	CAN OIL COMPA	NY OF TEXAS	•	1 3	4-4	
ADDRESS OF OPERATOR	The second secon			1	# 62 5	1 238
		lills, New Mex				The state of the s
At surface	*				30.05	4644
		FWL Sec. 25	, T178, R29K	2	-	
At proposed prod. sone	•			12	€. B.	#1765 #29E
4. DISTANCE IN MILES A	ND DIRECTION FROM NE.	LEST TOWN OR POST OF	nor	F 42	April 1	THE STATE OF
3 Miles	West of Loco	Hills, N.M.		4	To a	N.M.
 DISTANCE PROM PROPUR LOCATION TO NEAREST 	\$2 D*	16.	NO. OF ACRES IN LEADER	17. mg of	F. ""	5 112
PROPERTY OR LEASE LI (Also to nearest drig.	. unit lime, if any)	25'	1440	40 \$ 3	Laur Son	
18. DISTANCE FROM PROPO TO NEAREST WELL, DR OR APPLIED FOR, ON THE	ILLING, COMPLETED,	900'	radrodka paržik 3562 ¹	Cabie		
11. ELEVATIONS (Show whe	ther DF, RT, GR, etc.)			. 11	A breez.	A MAN ALL PRANTS
	502' DF			7 4 1	June 1	19 19
3.	·	PROPOSED CASING	AND CHARRIES PROGRA	AM &		10
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	ONTTING DEPTH	111	direct (THE STREET
10"	8-5/8"	24#	437'		Cacle.	122
7-7/8"	<u> 7" </u>	20 & 24#	2525		G Jack	
6-1/4"	4-1/2"	Liner 9.5#	2500' -3562'	117	G Joe no	
We propose to d	leenen this we		ly 385' to expess		II.	
			dicated we will a		P is	E and 8 a
treat zones in			•			Z AB
	Λ.		•			and the second
	•		<i>3</i>	*	4 2 2	
		g tilgen - 1870ketter - 1880ke	s sime to a graph graph.			2 2 2
					AL TO	DECA.
					53.	235
		198	5 4972	JUN-3	LACE.	
			* * * * * * * * * * * * * * * * * * *	S. GELLA	34 73W	
		# To	La Land	RTESIA.	E MENO	
		akti s 🏥	ela, office.	5 5		e e e e e e e e e e e e e e e e e e e
	DRADAREN PRACEIM - TA	proposal is to decree	or plug beck, give data on p		2 2 2 3	H 5 F S
sone. If proposal is to	drill or deepen direction	ally, give pertinent da	ta on subsurface locations a	od mercant to	4	Jegith Lave blowest
preventer program, if any 24.	· · · · · · · · · · · · · · · · · · ·				111	* * * * * * * * * * * * * * * * * * *
SIGNED ME	Holles	TITLE _	District Super	einte da	4 8	1972
(This space for Feder	ral or State office use)		JUI	N 1 8%	8	8 6 6 8
PERMIT NO.			APPROVAL DATE	<u> </u>	275	
	(S-	A			F Sink	- 7 0 2
APPROVED BY	~ CE Ana	TITLE _	DISTRICT ENGINE	EB 1		1 2 2 2
CONDITIONS OF APPROV	AL, IF ANI;					i → III o

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