Ferm 9-331

## JITED STATES

| (May 1963)   | DEPARTMENT OF THE  | INTERIOR Vers                                  | her instructions on re-        | Budget Burea 5. LEASE DESIGNATION  | NO. 42-R1424.   |
|--|--|--|--------------------------------|--|-----------------|
|  | GEOLOGICAL SU  | RVEY   | COAYPY                         | LC 028775-A  |                 |
| (Do not use this f   | ORY NOTICES AND REF  |  |                                | 6. IF INDIAN, ALLOTTEE   | OR TRIBE NAME   |
| OIL GAS WELL [   | OTHER  |  | : •                            | 7. UNIT AGREEMENT NA   | NE              |
| 2. NAME OF OPERATOR  | 8. FARM OR LEASE NAME  |  |                                |  |                 |
| Sinclair Oil   | F. M. Robinson A Unit II   |  |                                |  |                 |
| 3. ADDRESS OF OPERATOR   | 9. WELL NO.  | M A OILLO II                                   |                                |  |                 |
| P. 0. Box 19   | 8  |  |                                |  |                 |
| 4. LOCATION OF WELL (Re<br>See also space 17 below<br>At surface | 10. FIELD AND POOL, OR WILDCAT Grayburg Jackson                              |  |                                |  |                 |
| 1980' from South line and 1980' from East line                   |  |  |                                | 11. SEC., T., E., M., OR BLE. AND<br>SURVEY OR AREA                            |                 |
|  |  |  |                                | Sec. 27-T17S-  | -R29E           |
| 14. PERMIT NO.   | 14. PERMIT NO.   15. ELEVATIONS (Show whether DF, RT, GR, etc.)              |  |                                | 12. COUNTY OR PARISH   | 13. STATE       |
|  | 3557' GR   |  |                                | Eddy   | New Nexico      |
| 16.  | Check Appropriate Box To I   |  | Notice, Report, or O           | ther Data  | <u>.</u>        |
| VOTEGE OF VICTORIAN TO A   |  |  |                                | UENT REPORT OF:  |                 |
| TEST WATER SHUT-OFF  | PULL OR ALTER CASING MULTIPLE COMPLETE                                       | <del>     </del>                               | TER SHUT-OFF                   | REPAIRING W  |                 |
| SHOOT OR ACIDIZE   | ABANDON*   | <u> </u>                                       | OOTING OR ACIDIZING            | ABANDONMEN   | <del></del>     |
| REPAIR WELL  | CHANGE PLANS   |  | ther)                          | 1 *************************************  | ` <b>*</b> · ]— |
| (Other) Shut   | Other) Shut Well In Y (Note: Report result                                   |  | of multiple completion on Well |  |                 |
| nent to this work.) *  | COMPLETED OPERATIONS (Clearly state well is directionally drilled, give subs | all pertinent details, surface locations and r |                                | etion Report and Log for<br>including estimated date<br>depths for all markers | *               |
|  | ntly non-productive.   |  |                                |  |                 |
| Propose To:  | Shut well in. Hold fo $^{ m W^IW}$ in a future waterf                        | r further dev<br>lood area.                    | relopment as pro               | ducing well or   |                 |
|  |  |  |                                | • :  |                 |
|  |  |  | >                              |  |                 |
|  |  |  |                                | ٠,٠  |                 |

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ASSESSIA, DEFICE

MAY - 11968 U. S. GEOLOGICAL SURVEY

|  |                                   | ARTESIA, NEW MEXICO |
|--|-----------------------------------|---------------------|
| 18. I hereby certify that the foregoing is true and        | correct                           | ı .                 |
| SIGNED   | TITLE Superintendent              | DATE 4-30-68        |
| (This space for Federal or State office use)               |                                   |                     |
| APPROVED BY  | TITLE                             | PROMITED            |
| CONDITIONS OF APPROVAL, IF ANY:                            |                                   | APU-                |
| Orig&4cc: USGS, Artesia<br>cc: Regional Office<br>cc: file | *See Instructions on Reverse Side | ATTO STAN           |