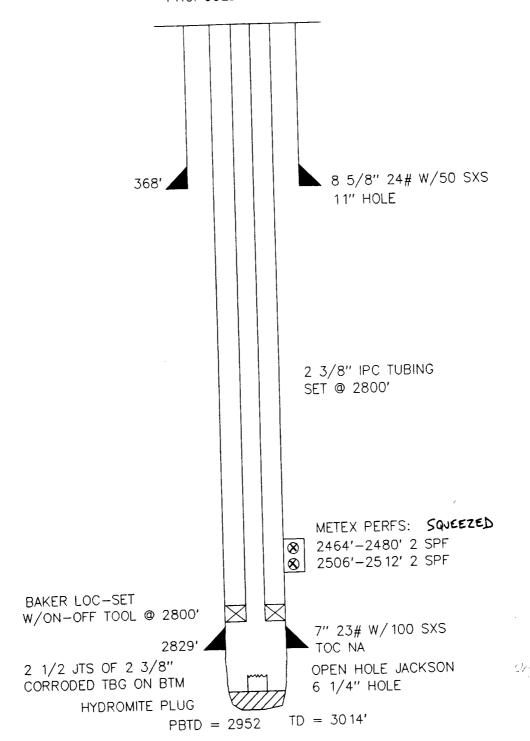
MERIDIAN OIL

RJU TR 1 No. 9
GBG, JACKSON, 7-RVR, QN, SA FIELD
EDDY COUNTY, NEW MEXICO

PROPOSED CONDITION



(1989) DEPARTM	JNITED STATES ENT OF THE INTERIOR	CONTACT RECEIVING OFFICE FOR NUMBER OF COPIES REQUIRED (Other instructions on reverse side)	BLM Roswell District Modified Form No. NM060-3160-4 5. LEASE DESIGNATION AND SERIAL NO.	
BUREAU OF LAND MANAGEMENT			LC-028775(A)	
SUNDRY NOTIC (Do not use this form for proposals Use "APPLICATION	6. IF INDIAN, ALLOTTE	E OR TRIBE NAME		
1. OIL GAS OTHER WIW			7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR			8. FARM OR LEASE NAME	
SOUTHLAND ROYALTY COMPANY 3. ADDRESS OF OPERATOR		Lo- act core a susual	RJU TR.1	
P.O. Box 51810, Midland, TX 79710-1810		3a. AREA CODE & PHONE NO.	9. WELL NO.	
P.O. Box 51810, Midland, TX 79710-1810 915 688 6906 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*			9	
See also space 17 below.) At surface			10. FIELD AND POOL, OR WILDCAT GRAYBURGJACKSON SR-QN-G	
O, 660' FSL & 1980 FEL			11. SEC., T., R., M., OR BLK, AND	
, , , , , , , , , , , , , , , , , , ,			SURVEY OR AREA	
			SEC.27, T-178	, R-29-E
14. PERM!T NO.	15. ELEVATIONS (Show whether DF,	RT, GR, etc.)	12. COUNTY OR PARISH	13. STATE
	3556'GR		EDDY	N.M.
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INTENTION TO: SUBSEQUEN			NT REPORT OF:	
TEST WATER SHUT-OFF PL	ULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING V	ue
FRACTURE TREAT M	NULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CA	
 	BANDON*	SHOOTING OR ACIDIZING	ABANDONME	├ ─┤
	HANGE PLANS	(Other) MODIFY INJ PRO		×
17. DESCRIBE PROPOSED OR COMPLETED OPER		Completion or Recomple	multiple completion or etion Report and Log fo	\
posed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* 10–18–91 WORK OVER FISH @ 2704' TOH W/FISH. 10–19–91 CIBP SET @ 2620', TST CSG TO 500#, OK. CMT RET SET @ 2338'. PUMP 200 SX CL C. 10–20–91 10–21–91 EST INJECTION RATE 3 BPM/800#. PUMP 200 SX CL C, 2% CACL & SQUEEZE TO 1700#. REV 5 SX TO PIT, LEFT 30 SX IN CSG & 165 SX IN FORM. 10–22–91 TIH BIT, DRLG CMT & RET TO 2347' CIRC CLN. 10–23–91 DRLG CMT 2524', FELL THRU, CIRC CLN, TST CSG 500#, LAST 50#/1 MIN& 120#/10MIN. 10–24–91 TOH W/ BIT. TIH W/ 7" PKR ON 2–7/8"WS. SET @ 2338'. EST PI RATE 1–1/2 BPM/1400#. TIH W/ 7'CMT RET & SET @ 2338'. SQUEEZE W/100SX CL C NEAT, 100SX CL C & 2% CACL TO 2200#. REV 2 SX TO PIT, LFT 30SX IN CSG & 168 SX IN FORM. 10–25–91 TIH W/BIT DRLG CMT 2342' FELL THRU, CIR CLN. SHUT WELL IN & MONITOR PRESS. PRESS UP TO 300#/15 MIN. SQUEEZE NOT HOLDING. 10–29–91 TIH TO 2620' DRL ON CIBP @ 2620'. PUSH DWN HOLE TO 2853'. FINISH DRLG UP PLUG. CLN OUT TO 2884'. CIRC HOLE CLN. 11–12–91 TIH W/2–3/8 TBG. 11–12–91 TIH W/2–3/8 TBG. WTR, FOLLOW W/ 1000 GALS 15% HCL & 3000 GALS OF LCA ACD. HAD COMM, SD. REV CLN. MOVE PKR TO 2716', PUMP IN TST HELD. MOVE PKR TO 2779', PUMP IN TST, HAD COMM. BLED WELL DWN. 11–13–91 TIH W/ LOC–SET & TANDEUM TENSION PKRS ON 2–3/8' PCT TBG. SET DWN IN TIGHT SPOT @ 2405'. 11–14–91 RAN INTEGRITY TST ON CSG. 380#/20 MIN, WITNESSED & OK. PERFS 2464–2512', OPEN HOLE 2829–2952'.				
18. I hereby certify that the foregoing is true SIGNED (This space for Federal or State office us	FINA TITLE	PROD. ASST.	_ DATE1	0-5-92
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE		DATE	