|  | e an   | ), 0, 2, 65 <sup>6</sup> %  | _  |
|--|--|---|--|
| Form 9-331<br>(May 1963)   | ITED STATE DEPARTMENT OF THE GEOLOGICAL SU   | S SUBMIT IN 1 (Other instruction verse side)                              | 5. LEASE DESIGNATION AND SERIAL NO.  |
| CLIN   |  |   | Las Cruces 028775 (b)  |
| (Do not use this   | DRY NOTICES AND REP form for proposals to drill or to deep Use "APPLICATION FOR PERMIT—" | ORIS ON WELLS on or plug back to a different reserve for such proposals.) |  |
| OIL GAS WELL OTHER   |  |   | 7. UNIT AGREEMENT NAME   |
| 2. NAME OF OPERATOR Sinclair Oil & Gas Company   |  |   | 8. FARM OR LEASE NAME F. M. Robinson "B" Unit  |
| P. O. Box 1920, Hobbs, New Mexico 88240  1. Location of well (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface |  |   | 9. WELL NO.  |
|  |  |   | 10. FIELD AND POOL, OR WILDCAT Grayburg Jackson  |
| 1980' fr the   | North and West lines   |   | 11. SEC., T., E., M., OE BLK. AND SURVEY OR AREA Sec. 27-T17S-R29E   |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show   | whether DF, RT, GR, etc.) 3534 DF   | 12. COUNTY OR PARISH 13. STATE Lddy New Mexico   |
| 16.  |  | ndicate Nature of Notice, Rep   | ort, or Other Data   |
|  | OTICE OF INTENTION TO:   |   | SUBSEQUENT REPORT OF:  |
| TEST WATER SHUT-OF   |  | WATER SHUT-OFF  | REPAIRING WELL   |
| FRACTURE TREAT   | MULTIPLE COMPLETE  | FRACTURE TREATM   |  |
| SHOOT OR ACIDIZE REPAIR WELL   | ABANDON*   | SHOOTING OR ACID  | IZING Temp. ABANDONMENT.   |
| (Other)  | CHANGE PLANS   | (Other)   | ort results of multiple completion on Well<br>or Recompletion Report and Log form.)  |
| well shut in.  | Held for future devel  | opmentin waterflood o   | operations.  |
|  |  |   |  |
|  |  |   |  |
|  |  |   | RECEIVED  NW 21 1967 SURVEY  NOTE OF THE PROPERTY OF THE PROPE |
|  | ę.e.   |   |  |
|  | 92   |   | 1961 WE  |
|  |  |   | RE 121 50,100  |
|  |  |   | Inla Scient Wex  |
|  |  |   | A Carlotte Market  |
|  | •  |   | A Section of the sect |
|  |  |   |  |
| 8. I hereby certify that   | he foregoing is true and correct   |   |  |
| SIGNED TO  |  |   |  |
| (This space for Eeder  | TIT  | Superint end ent  | DATE 6-19-67   |

\*See Instructions on Reverse Side Orig&4cc: USGS, Artesia cc: Regional Office cc: file