| NO. OF COPIES RECEIVED |] 3 | ? E C | EIVED | Form C-103 |
|--|--|---|--|---|
| DISTRIBUTION | . _ | | - | Supersedes Old C-102 and C-103 |
| SANTA FE | | HEM MEXICO OIL CORS | ERYATIONS COMMISSION | Effective 1-1-65 |
| FILE | 1/1- | MI IX | 4 13/3 | FEDERAL |
| U.S.G.S. | / · | | C C | 5a. Indicate Type of Lease |
| OPERATOR | , - | | . C. C. Bla, office | State State Oil & Gas Lease No. |
| | 1/ | , | | 028775 B |
| | SUND | Y NOTICES AND REPORTS ON | WELLS | anniniiniiniini |
| (DO NOT USE THIS FO | RM FOR PR | POSALS TO DRILL OR TO DEEPEN OR PLUG & SON FOR PERMIT _" (FORM C-101) FOR SUC | H PROPOSALS.) | |
| II. | $\overline{}$ | | | 7. Unit Agreement Name |
| WELL X GAS WELL 2. Name of Operator | Robinson-Jackson Unit | | | |
| Southland Ro | 8. Form or Lease Name Tract 2 | | | |
| 3. Address of Operator | 9. Well No. | | | |
| 1100 Wall To | 14 | | | |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER F | $\frac{1}{}$ | 980 FEET FROM THE north | LINE AND 1980 FEET FROM | Grayburg Jackson |
| 1 | | | | |
| THE WEST | INE, SECT | 27 TOWNSHIP 17S | RANGE 29ENMPM. | |
| mmmmm | 11111 | 15. Elevation (Show whether | DF. RT. GR. etc.) | 12. County |
| | | 3534 DF | | Eddy |
| 16. | Check | Appropriate Box To Indicate N | ature of Notice Report of Or | |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| | 1 | | | |
| PERFORM REMEDIAL WORK |] | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON PULL OR ALTER CASING |] | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| POLL OR ALIER CASING | J | CHANGE PLANS | OTHER Bradenhead Ti | e In 🛛 |
| OTHER | | | OTHER DIGGETTEERS II | <u> </u> |
| 17 Describe Brononed or Co. | mpleted O | | | |
| work) SEE RULE 1 103. | mpreted O | erations (Clearly state all pertinent deta | its, and give pertinent dates, including | estimated date of starting any proposed |
| | | | | |
| | | | | |
| Tied bradenhead to surface with valve exposed. | | | | |
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| | | | | |
| | | | | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| 0.1 | 4 |) | | |
| SIGNED C. Harry | esle | TITLE | District Engineer | DATE 4-2-79 |
| | 1 | | | |
| R 1. |) | a / All | AND GAS INSPECTOR | MAY - 9 1070 |
| APPROVED BY 10 | <u> </u> | laves TITLE VIL. | AND 0 | MAY - 3 1979 |

CONDITIONS OF APPROVAL, IF ANY: