|   |                            | N. M. C  | ). C. C. COPT         | Copy to SF   |
|---|----------------------------|--|-----------------------|--|
| rm <b>9–33</b> 1<br>(ay 1963)   |                            | TED STATES   | (Other instruction a  | Form approved.  Budget Bureau No. 42-R14   |
|   | GEC                        | DLOGICAL SURVEY  |                       | NM 14840   |
| C   | LINDRY NOTICE              | S AND REPORTS C  | N WELLS               | 6. IF INDIAN, ALLOTTEE OR TRIBE NAM  |
|   |                            | to drill or to deepen or plug on FOR PERMIT—" for such |                       |  |
| OIL X GA  | AS OTHER                   |  |                       | 7. UNIT AGREEMENT NAME   |
| NAME OF OPERAT  |                            |  | MAY 2 2 1975          | 8. FARM OR LEASE NAME  |
|   | Atlantic Ri                | ichfield Company 🗸                                     | 101 <b>J</b>          | Empire Abo Unit C  |
| ADDRESS OF OPE  | RATOR                      |  | D. C. C               | 9. WELL NO.  |
|   | P.O. Box 1'                |  | XICOIA, OFFICE        | 10. FIELD AND POOL, OR WILDCAT   |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface |                            |  |                       | Empire Abo   |
| 23101   | FSL & 1650' FW]            | L (Unit Letter K)                                      |                       | 11. SEC., T., R., M., OR BUK. AND<br>SURVEY OR AREA  |
|   | <del></del>                | If Distriction (Chh.uh                                 | DE CD etc.)           | 29-17S-29E<br>12. COUNTY OR PARISH 13. STATE   |
| . PERMIT NO.  |                            | 15. ELEVATIONS (Show whether DF,                       | •                     |  |
|   |                            | 36101  |                       | Eddy NM  |
|   | • •                        | opriate Box To Indicate N                              |                       |  |
|   | NOTICE OF INTENTIO         | и то:  | 808                   | SEQUENT REPORT OF:   |
| TEST WATER S  | <del></del>                | L OR ALTER CASING                                      | WATER SHUT-OFF        | REPAIRING WELL   |
| FRACTURE TREA   |                            | TIPLE COMPLETE   | FRACTURE TREATMENT    | ALTERING CASING ABANDONMENT®   |
| SHOOT OR ACID REPAIR WELL   | <u>  </u>                  | NDON*  | SHOOTING OR ACIDIZING | ABANDONMENT  |
|   | vert to Water I            |  | (Norg: Report res     | oults of multiple completion on Well   |
| well in   | the abo Reef f             | ormation.  |                       |  |
|   |                            |  |                       |  |
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|   |                            |  | f •                   |  |
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|   |                            |  | No.                   |  |
|   |                            |  | <b></b>               | and the state of t |
|   |                            |  | 1.                    | · •  |
|   |                            |  | 6. 3 Sec. 1.          |  |
|   |                            |  | ASTERNA VENTA         | is successful to the second se |
| . I hereby certif   | y that the foregoing is t  |  | AGTERIA VENT          | is the second of |
| 3. I hereby certif  | y that the foregoing is t  |  | st. Prod. and Drlg.   | Supt. DATE 5-16-75   |
| SIGNED  | or Federal or State office | TITLE Dis  | st. Prod. and Drlg.   | Supt. DATE 5-16-75   |

CONDITIONS OF APPROVAL, IF ANY: