



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office **Las Cruces**
Lease No. **028490 (a)**
Unit **Green A -**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

Notice of Intention to Squeeze & Rep perforate IX

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Loco Hills, New Mexico July 18, 1962

Well No. **8** is located **2310** ft. from **XXX** line and **330** ft. from **XXX** line of sec. **29**

NW1/4 Sec. 29
(1/4 Sec. and Sec. No.)

17-S
(Twp.)

29-E
(Range)

N.M.P.M.
(Meridian)

Empire Abo
(Field)

Eddy
(County or Subdivision)

New Mexico
(State or Territory)

Kelly bushing

The elevation of the ~~surface~~ **XXXXXX** above sea level is **3680** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to set Halliburton drillable, cement retainer at 6266' and squeeze perforations from 6272' - 6280 1/2' with 100 sacks Inocer W/O.9% Haled 9.

After standing cemented and pressure testing we propose to perforate 5 1/2" casing from 6247 - 6257' W/4 jets/ft.

RECEIVED
JUL 23 1962
O. C. C.
ARTEZIA, OFFICE

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **General American Oil Company of Texas**

Address **P. O. Box 416**

Loco Hills, New Mexico

By **R. J. Heard**
Title **District Superintendent**